

THE

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GERALD D. WINDOBS, EDITOR

IRON CURTAIN



A Review of the Most Sensational Book of Our Generation.

THE OUTSIDE WORLD is gradually learning the truth about crimes being perpetrated against civilization from behind the Iron Curtain.

It is no exaggeration to say that millions of Americans have been waiting for the complete, unabridged story of Igor Gouzenko . . . the unassuming young Russian, who rocked the world by exposing the Soviet spy ring which was engaged in stealing atomic secrets from the Canadian Government.

Prime Minister Mackenzie King thanked Gouzenko for his service to humanity by saying: "You have accomplished an historical act. The people of Canada and the world are your debtors."

Gouzenko was born in 1917—the year of the Russian revolution. His book is a dramatic autobiography, that explains the enslavement of a great nation, by a group of international conspirators. It tells the inside story of how he came to expose Stalin's secrets before the eyes of a shocked world, by putting incontrovertible proof in the hands of Canadian authorities. The title of the book consists of three words, **THE IRON CURTAIN**.

The facts about what goes on, in that vast prison known as the USSR, are laid bare in its pages. Soviet embassies, es-

tablished in the various nations, are shown to be spy centers.

* * *

IGOR GOUZENKO, son of a Russian schoolmistress, rose in the Communist Party, to become chief cipher clerk at the Soviet Embassy in Ottawa, Ontario, Canada. This meant that he was entrusted with the responsibility of transcribing all incoming and outgoing code messages, exchanged between the Canadian Capital and Moscow.

He now reveals the scope and insidiousness of the hostile network of spies with which he was affiliated. His work placed him at the very center of the espionage web. Great personal risk was involved in smuggling out 109 secret documents under the very eyes of the secret police.

"Why did Igor Gouzenko brave the dangers and disclose to the world, the ramifications of Soviet espionage in our midst?" asks the publishers of **THE IRON CURTAIN**. They continue:

"What driving force prompted this curiously unadventurous, quiet and peaceful man to sever forever his contacts with his distant home?"

"Herein lies his own answer. There

is no attempt to paint Gouzenko either saint or sinner. Judge him by his own words, but bear in mind that his testimony, backed by startling documentary evidence, was accepted by the highest tribunals of Canada.

"Perhaps never before in history has a 'little man' become overnight a figure of such international consideration and importance. His calm, meticulous testimony, delivered under long hours of examination and severe cross-examination, in an adopted tongue, not only reached into the Federal Parliament of Canada to jail an elected member of the House of Commons, but also involved an astounding array of educational, military and civil personages during Canada's sensational probe into Soviet espionage in Canada, in the United States and in Great Britain.

"The findings sparked an international investigation which has left the free world highly conscious of the peril created for it by the Red Empire of Moscow. The Canadian Royal Commission investigating Gouzenko's revelation publicly thanked him for 'a great public service to this country'."

* * *

GOUZENKO'S grandmother was deeply religious. He lived with her for seven years as a boy. She left a mark for God upon his soul.

This may explain why he was never able to completely adjust himself to the Soviet pattern in adult life. His grandmother kept emblems of Christian worship hidden in her house after the revolution.

He says: "Often I would sit staring at the sad, beautiful face of Christ Crucified and wonder why it all happened. The memory troubled me in later years when, as a member of the Young Communist League, I was compelled to avoid religion in any shape or form.

—Turn To Page 23.

The Iron Curtain

By Igor Gouzenko

This book, correctly described as the most sensational story of our generation, contains 280 pages of thrills, shocks and startling disclosures . . . written by the Russian whose confession resulted in the Canadian spy trials. Price \$3.00 postpaid. Order from: Defenders, Inc. . . . Wichita, Kans.

DEFENDER MAGAZINE

Committee On Un-American Activities Demands Action

EDITOR'S NOTE: The Committee On Un-American Activities of the United States Congress believes that further delay in taking decisive action against the leaders of the Communist Party will jeopardize the security of our Country.

The Communist Party is *not* a political party in the correct sense of the term. It is an underground organization whose members are trained along military lines. It is the agent of a foreign power operating for the overthrow of the United States Government.

Its members and sympathizers have infiltrated our free institutions. They occupy positions of authority in state and national government.

Much is being said against Communism, particularly as it exists in Europe, Asia and other parts of the world. But little action has been taken to destroy its power here at home.

The Committee On Un-American Activities, reflecting the impatience felt by

the people generally, is calling upon law enforcement agencies to do their duty.

Members of the Committee have recently devoted time and effort to a study of the Party's crimes and the laws which it violates by virtue of its existence in this part of the world. All Communist activity moves toward one objective, namely, destruction of orderly government by force and violence.

On May 12, 1948, Representative John Rankin, a member of the Committee, inserted a special report on the foregoing subject in the Congressional Record. The document, consisting of approximately 80,000 words, consumed 40 pages.

Because of its extraordinary importance, this Defender is carrying a condensation of the report, together with the text of Mr. Rankin's preliminary remarks . . . The following paragraphs are taken verbatim from the Congressional Record of May 12, 1948.

MR. RANKIN. Mr. Speaker, under permission granted me to extend my remarks in the Record, I am inserting a report of the Committee on Un-American Activities on the "Communist Party of the United States as an Advocate of Overthrow of Government by Force and Violence."

I am doing this in order that every Member of the House and Senate may have the contents of this report at his finger tips, and to make it available to every reader of the Congressional Record throughout the entire country.

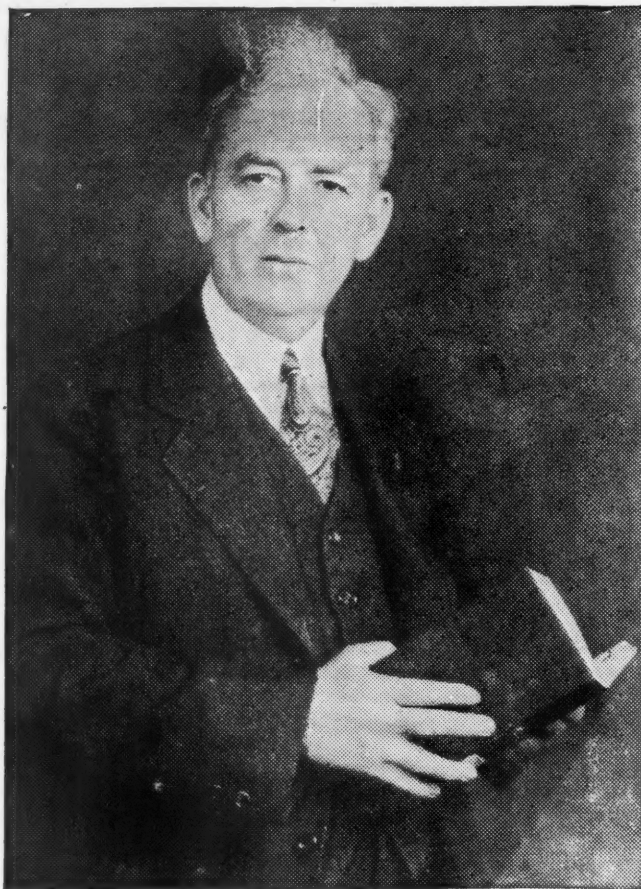
We are now in a deadly conflict between atheistic Communism and Christian Civilization, throughout the world.

If Communism wins, Christianity will perish, liberty will die, and freedom will disappear from the face of the earth.

Let me say, by way of introduction, that the head of the Communist Party in the United States is William Z. Foster. In 1930, while testifying before the tem-

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Representative John Rankin . . . of Mississippi

porary Committee on Un-American Activities, this same William Z. Foster, who was also head of the Communist Party at that time, made this statement:

"No Communist, no matter how many votes he should secure in a national election, could, even if he would, become President of the present Government. When a Communist heads the Government of the United States — and that day will come just as surely as the sun rises — the government will not be a capitalist government but a Soviet government, and behind this government will stand the Red army to enforce the dictatorship of the proletariat."

You will find that the Communists

have never deviated from this vicious policy.

* * *

The report of the Committee referred to by Mr. Rankin follows:

INTRODUCTION

The Communist Party of the United States of America advocates the overthrow of our Government by force and violence. As documentary proof of this, the Committee on Un-American Activities submits the following report:

The Committee hopes that this report will dispel any confusion on the question that may presently exist in the mind of

the American public, demonstrate the urgent need for enforcing existing legislation dealing with the Communist Party, and illustrate the voluminous evidence available for such enforcement.

This report will show that —

1. The teachings of Marx, Engels, Lenin and Stalin constitute the credo of the Communist Party, U. S. A.—in fact of the Communist movement throughout the world. The doctrine of forceful and violent overthrow of anti-Communist governments is a basic premise of these teachings.

2. The model party of the American Communist is the Communist Party of the Soviet Union, whose history forms a basic "guide" or text book for American Communists on the practice of force and violence.

3. The American Party is now and always has been under the direction of an international Communist organization dominated by the leaders of the Communist Party of the Soviet Union.

4. The Communist Party, U. S. A., and its leaders, both present and past, are on public record as advocates of the forceful and violent overthrow of the American Government, despite their recent disavowals. Many of these leaders have received training in Moscow on the practical application of such methods.

5. The Communist Party, U. S. A., has encouraged, supported and defended, without a single deviation, the ruthless measures of foreign Communist parties to overthrow their legally constituted governments by force and violence. In other words, what the Chinese or Greek Communists are doing today, is what the American Communists plan to do tomorrow under similar circumstances.

6. While the United States Supreme Court has not yet made a judicial determination on the question, numerous lower Federal courts have, with unusual consistency, handed down decisions which characterize the Communist Party, U. S. A., as an advocate of overthrowing our Government by force and violence.

The threat offered to our national security by the continued, almost unrestricted operation of such a movement within our own borders, should be obvious to everyone.

A POTENTIAL DANGER

Communism today, far from being the weak, isolated movement it once was, is a powerful force for evil whose influence is being exercised in virtually every country in the world. Under the leadership, support, and inspiration of the So-

viet Union, a communistic dictatorship has been forced upon one nation after another in Europe by the ruthless use of force and violence.

These outbursts of Communist violence — all obviously aimed at paving the way for eventual subversion of the entire world to Moscow dictation — have also occurred in Asia and in our own hemisphere. Each of these subjugated countries constitutes a bridgehead from which forcible and violent attacks can be launched against the United States either directly or in cooperation with the American Communists.

Communist violence manifested on April 9, 1948, in Colombia should give us all cause for thought. If a handful of Communists could achieve such effectiveness in a neighboring country, far removed from the Soviet Union, we cannot continue to blind ourselves to the menace of our own Communists who form a greater proportion of our population than the Colombian Communists in the Colombian population.

The administration, in its request for a stronger air power, large Army, and other national-defense measures, has recognized the march of Communist aggression as a threat to our national security. It has failed, however, to appreciate and understand the potentialities of Communist agents within our Nation.

The harm that can be done by the internal Communist movement in the event of a national emergency must not be minimized. The potentialities for injury at the hands of some 75,000 Communist Party members and their hundreds of thousands of supporters in the United States is not to be judged in terms of their numerical strength.

Modern society has become so intricate that it is conceivably possible for a comparatively small, closely knit and determined group, located in strategic and sensitive points and dedicated to the use of force and violence, to create serious confusion, to dislocate and perhaps even paralyze the machinery of our economic and social life.

SEIZE, SMASH, TERRORIZE

It has been established that the American Communists have for years concentrated on infiltrating strategic areas of our economy, especially at the vital parts of the American military machine. The advances of modern science have made available to each individual Communist forces of destruction which would have been inconceivable years ago.

Moreover, the advantage which the Communists hold in being able to work in secrecy makes us twice as vulnerable

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to a sudden Communist strike or coup which will find us utterly unprepared. Communists reaped the full benefit of such surprise tactics in Bogota.

The problem of our Communist minority is doubly serious in view of its basic belief that sabotage, terrorism, armed insurrection, civil war, and any other measures of force and violence are justified in promoting the cause of the Soviet Union.

These tactics have been hammered into the American Communists by their international leaders ever since the movement in America was started in 1919. A virtual blueprint for revolutionary action under such slogans as: Learn how to use arms! Acquire arms! Break up the armies! Seize the factories! Use terror! Kill the leaders! Smash the state machine! is provided in the works of Marx, Engels, Lenin, and Stalin.

These works are gospel to the American Communist movement and to the movement in every other part of the world. To those who would dismiss this as mere theory, we say that the Communists mean business, here as well as everywhere else in the world. And we are receiving daily examples from numerous foreign Communist Parties who are applying these tactics in amazing conformity with the blueprint laid down by the Communist theoreticians previously referred to.

It should be noted carefully that the teachings of the international Communist

leaders constantly reiterate the instruction that all Communist Parties must "defend the U.S.S.R. . . . by every possible means" in the event of a war against the Soviet Union.

The principal means recommended by these leaders for such defense of the Soviet Union is the same means they recommend for the achievement of the overthrow of the American Government—civil war. This civil war, in their own words, "is unthinkable without the worst kind of destruction, without terror and limitations of formal democracy."

The Committee is aware that the Communists have deliberately promoted confusion regarding their belief in violent overthrow of the American Government in order to lull the American people into a false sense of security and to avoid prosecution under the law.

LAWS WITH WHICH TO PROSECUTE

Among the existing laws under which Communists can be called to answer in courts of justice are:

The Smith Act which provides penalties up to 10 years in jail and a \$10,000 fine for persons who "knowingly or willfully advocate, abet, advise or teach the duty, necessity, desirability, or propriety of overthrowing or destroying any government in the United States by force or violence

The Voorhis Act, which requires organizations to register with the Attorney General if the organizations are subject to foreign control or if "one of the purposes or aims of which is the establishment, control, conduct, seizure, or overthrow of a government or subdivision

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thereof by the use of *force, violence*, military measures, or threats of any one or more of the foregoing."

A vigorous enforcement of both laws, based on the true character of the Communist Party should be instituted by the executive branch of the Government without further delay. To hesitate any longer will be to sacrifice our national security.

It is difficult to find a comprehensive document published by the Communist Party, U.S.A., which does not express the Party's devotion to the teachings of one or all of its leading theoreticians, Marx, Engels, Lenin, and Stalin. Despite every fluctuation of the Party line and despite changes in the personnel of its leadership, these principles remain as the avowed and fundamental theoretical basis of the organization.

For purposes of precision and proper interpretation of these views, it might be well to note that Alexander Burrill in his Law Dictionary and Glossary defines force as "unlawful violence offered to persons and things."

Bouvier's Unabridged Law Dictionary defines violence as "force which is employed against common right, against the laws, and against public liberty." We hold that advocacy of civil war, armed uprising, and insurrection may properly be included under these heads.

OFFICIAL PARTY POLICY

The following passage is taken from the Communist Manifesto:

"The Communists disdain to conceal their views and aims. They openly declare that their ends can be attained only by the forcible overthrow of all existing social conditions. Let the ruling classes tremble at a Communist revolution. The proletarians have nothing to lose but their chains. They have a world to win. . ."

Vladimir Ilyich Ulyanov Lenin was an avowed disciple of Karl Marx. He

headed the Bolshevik or majority wing of the Social Democratic Party of Russia under the Czarist regime. In November 1917 he led an armed insurrection which overthrew the democratic government established by Alexander Kerensky. Lenin was the outstanding theoretician and founder of the Communist International. He was the first Premier of the Soviet Government.

We cite from the classic work by Lenin, *The State and the Revolution*, on the role of force and violent revolution.

"We have already said above and shall show more fully later that the teaching of Marx and Engels regarding the inevitability of a violent revolution refers to the bourgeois state. It cannot be replaced by the proletarian state (the dictatorship of the proletariat) through 'withering away' but, as a general rule, only through a violent revolution."

In the plainest terms Lenin advised members of the armed forces to use their weapons against their own government.

"Tomorrow you are deprived of the election ballot, you are given a rifle and a splendid machine gun equipped according to the last word of machine gun technique—take this weapon of death and destruction, do not listen to the sentimental whiners who are afraid of war.

"Much has been left to the world that must be destroyed by fire and iron for the liberation of the working class. And if bitterness and despair grow in the masses, if a revolutionary situation is at hand, prepare to organize new organizations and utilize these so useful weapons of death and destruction against your own government and your bourgeoisie."

STALIN'S EXHORTATIONS

As Prime Minister of the Soviet Government and as secretary-general of the leading Communist Party of the world, the Communist Party of the Soviet Union, Joseph Stalin occupies a post of undisputed authority in the international Communist movement.

The following citation on force and violence are quoted from his standard works. In large measure they reiterate the utterance of Marx, Engels, and Lenin.

"The dictatorship of the proletariat cannot arise as the outcome of the peaceful development of bourgeois society and bourgeois democracy. It can only arise as the outcome of the destruction of the bourgeois State machine, the bourgeois army, the bourgeois bureaucracy, and the bourgeois police force.

"Capitalism is decaying but it must not be compared simply with a tree which has decayed to such an extent that it must fall to the ground of its own accord. No, revolution, the substitution of one social system for another, has always been a struggle, a painful and a cruel struggle, a life and death struggle.

"That is why the Communists say to the working class. Answer violence with violence; do all you can to prevent the old dying order from crushing you; do not permit it to put manacles on your hands, on the hands with which you will overthrow the old system. As you see, the Communists regard the substitution of one social system for another, not simply as a spontaneous and peaceful process but as a complicated, long and violent process. Communists cannot ignore facts."

The Lenin School in Moscow is used by the Communist International to train its operatives for activity throughout the world. Among those who studied in this school were a number of the outstanding leaders of the American Communist Party. Our committee has fortunately been able to obtain a copy of one of the textbooks used for this purpose, entitled "The Road to Victory" by Alfred Lange, from which we quote.

"The armed uprisings in the Marxian sense is the rising of the masses of the people against the reactionary regime, the beginning of the armed collision between the revolutionary and counter-revolutionary classes, the direct fight for the capture of the political power through a revolutionary class.

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"The concept of 'civil war' on the other hand, includes not only the fight for the capture of political power, but also the fight between the revolutionary and counter-revolutionary parties for power in general, that is to say, for the retention and the defense of the power once it has been captured. The armed uprising, therefore, is only the initial stage, the first phase of the civil war."

PATTERN FOR AMERICA

The Communist Party of the United States, known also at various times as the Communist Party of America, the Communist Labor Party of America, the United Communist Party of America, the Workers Party of America, the Workers (Communist) Party of America, and the Communist Political Association, has clearly espoused resort to force and violence, in its official publications or through official spokesmen.

The constitution and program of the Communist Party of America stated in 1921:

"The World War marks an epoch—the epoch of the collapse of capitalism and the beginning of the proletarian revolution. With the disintegration of imperialism come uprisings among the exploited masses in the colonies and in the small independent nations. The imperialist armies disintegrate. The ruling classes are unmasked and their incapacity to further direct the destiny of the world's working masses is exposed.

"Armed insurrection of the proletariat, resulting in victorious revolution, as in Russia, and a series of open armed conflicts with the state power of the bourgeois, as in Germany. This is typical of the conditions throughout the world."

Published by the Workers Library Publishers, official Communist Party, U.S.A., publishing house in 1935, "Why Communism?" is an outstanding Communist classic by Moissaye J. Olgin, who was, until his death in 1939, editor in chief of the Morning Freiheit, official Communist Party daily in the Jewish language.

This book received featured notice in the Communist International (magazine) of July 20, 1935. Besides being a member of Central Committee of the Communist Party, U.S.A., Olgin was its candidate for public office on a number of occasions, including United States Senate in 1924, New York State Assembly in 1933 and 1936.

We cite the following passages from the work "Why Communism?" showing advocacy of overthrow of the American Government by force and violence:

"We Communists say that there is one

way to abolish the capitalist state, and that is to smash it by force. To make communism possible the workers must take hold of the state machinery of capitalism and destroy it."

The New York Times of March 23, 1948, quotes William O. Douglas, Associate Justice of the Supreme Court of the United States, as stating that communism places power in the hands of one small clique, enforces that power by secret police with the weapons of murder and terror, and sees to it that the people are deprived of the means of replacement and change. While this statement is not an official judicial decision, it is worthy of note as coming from a member of the United States Supreme Court.

From all of the above-quoted authorities, it is indisputably clear that, as presently constituted, the Communist Party of the United States advocates the overthrow by force and violence of the Government.

MR. RANKIN'S CLOSING STATEMENT

Mr. RANKIN: Mr. Speaker, your Committee on Un-American Activities has done its best to expose the subversive

Defender . . . 7

elements that threaten the destruction of our form of government, our religious institutions, and our American way of life.

We have been maligned, abused, and misrepresented by these subversive elements and their stooges in every possible way, in the press, over the radio, and through the moving-picture shows. But they have not deterred us, or our investigators, from getting the facts and exposing their un-American activities as the foregoing report shows.

I hope that every Member of Congress will join us in passing legislation that will forever put a stop to these subversive activities, and help us to save America for Americans.

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FORTUNATELY for Canadian farmers in the province of British Columbia, the Minister of the Department of Agriculture possessed an open mind.

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Such ailments as Bang's disease, Johne's disease and other fatal diseases that customarily make devastating demands upon dairy herds, are no longer "fatal" in British Columbia. Thanks to the integrity and foresight of Canadian physicians, veterinarians and government experts who recently completed a series of successful experiments with the Koch system for treating virulent diseases.

More about these investigations a little later . . .

But, be it known as a further warning against trying to suppress truth, the farmers in various parts of the United States are rising up in indignation, demanding the right to enjoy the same advantages as do their Canadian brethren. Cattle raisers in South American countries, notably Brazil, have for years demonstrated the validity of the Koch treatment.

As an index to the stir now being created by American men of the soil, your editor has before him a document which may well become one of historical importance. It is a petition, drawn up by a group of Michigan farmers and submitted for signature to members of State Legislature from their respective districts. It is dated April 1948 and says:

"We the undersigned members of the Michigan State legislature respectfully petition the Congress of the United States, through an appropriate committee to investigate the injunction imposed by a federal court on William Frederick Koch, Ph.D., M.D., a pioneer in the field of research and treatment of cancer, inasmuch as recently discovered methods of treatment confirm the research of Dr. Koch, with the end in view of requesting

the Attorney General of the United States to have said injunction dismissed, so that Dr. Koch can continue further research and practice in his field without restriction."

The document bears the signatures of twenty-five legislators.

More about Dr. Koch's persecution a little later. . .

Suffice to say that Michigan farmers are not letting their herds die while waiting for bureaucrats to lift an injunction that should never have been imposed. They are using Koch therapy anyway, thereby saving themselves and the public substantial sums of money in terms of cattle, beef and dairy products.

Injustice temporarily denies the learned physician the right of recommending his treatment. But men living close to nature, who know values when they see them, are using the discovery just the same.

This reminds us of the man of old who insisted the world was round and that it moved on its axis. In stocks, suffering excruciating pain, he cried out that



Dr. Koch

his tormentors were right—the earth was flat and stationary. But when given his freedom, he confided to a friend that the earth had been moving all the time.

Denial of the earth's rotundity, did not cause the solar system's wheels to stop.

Dr. Albert L. Wahl, a New York physician of enviable attainments, says in his book, *A Least Common Denominator In Antibiotics*: "In the philosophy of Medicine, the last word has not been said. Nor, of course, is it presumed that the present writing encompasses the final dictum. But in the words of the Old Testament, 'God has worked a new thing,' and this new thing (the Koch treatment) is substantiated by extensive clinical observation. And the facts press hard upon our present concepts, not only of clinical pathology, but of the chemistry of immunity, and clamour for a revision of our philosophy of medicine."

Dr. William J. Hale of the Dow Chemical Company says: "Dr. William Frederick Koch is the modern Pasteur."

Professor Joseph Maisin of Louvain University, Belgium, stated to the Canadian Cancer Commission in 1940: "The Koch formula should not be called merely a cancer cure. It is a very important step in medicine and is apt to change the whole picture of medicine and pathology. Dr. Koch is doing wonderful things."

* * *

IT IS an interesting story how Koch therapy began to be applied to animals:

Dr. D. H. Arnott of London, Ontario first applied the system in the cure of human diseases in 1926. Other physicians and scientists became deeply interested in the cures effected. While convinced that Dr. Koch had discovered new and useful therapeutic chemicals, the kind of data customarily accumulated by animal experiments was lacking. This led to the amazing results that farmers are now enjoying.

The honorable K. C. McDonald,

The Ministry of Healing

The Editor of The Defender Magazine is a believer in the New Testament ministry of healing. It cannot be otherwise with him because of answers to prayer which he has witnessed. The discoveries of Dr. William Frederick Koch are so in harmony with the laws of God and the laws of nature, that spiritually-minded persons who accept James 5:14-15 and other passages of Scripture as authoritative, testify to spiritual liberty in praying where the Koch system of treatment is applied.

Minister of Agriculture of British Columbia, called a group of experts together at Vancouver on October 4, 1944. It was agreed that the Koch method of treating diseases which were then ravaging fine dairy herds, should be carefully studied.

Two divergent views were expressed at this meeting:

(1) Educational, scientific and administrative authorities present, took the position that reports of cures were fantastic and too good to be true, (2) Practical men, farmers who had seen the demonstrations with their own eyes, testified that results were being realized exactly as claimed.

On page 16 of his 1944 report, the Minister stated: "There were many dairymen present who made astounding claims for the Koch treatment. In practically all cases the dairymen claimed that their cows responded almost immediately. These cattle owners were emphatic in their request that no action be taken which would prevent their obtaining Koch treatments when required."

One leading breeder told how the Koch treatment had saved an especially good cow given up to die. He explained that it developed mastitis during lactation. A veterinary surgeon advised him to have the animal removed from the herd and slaughtered. There was danger of the infection spreading.

Instead, the Koch treatment was applied. The action consisted of one dose of the therapeutic reagent being administered by hypodermic syringe under the skin of the neck. Recovery was instantaneous and within a week the cow's milk was being sold to the creamery.

Other breeders related similar experiences. Thereupon it was unanimously agreed that the Department of Agriculture should investigate the merits of the system. The official declaration appears on page 16 of the agricultural department's 1944 report: "The Minister stated that it was his desire to form an opinion based upon accurate investigations and he named a committee to undertake this investigation."

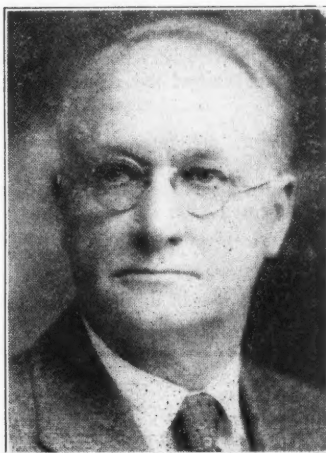
Mr. MacDonald's words of instructions

were: "I am Minister, and gentlemen, I am determined to get at the truth."

Two veterinarians were appointed by members of the committee to work together. Animals were to be examined and their diseases classified. It was agreed that no clinical problem would be rejected because of the severity of the disease. The joint opinion of the owner and the two veterinarians was to be accepted as final. Field work was begun in November 1944 and completed in September 1945. A government laboratory and a private laboratory duplicated each other's work and checked up on the bacteriology and other analyses required for the test.

The results were nothing short of astounding to members of the Committee. Everything that the Koch Laboratories, located at 8181 East Jefferson Avenue, in Detroit, anticipated, came to pass. It was fitting that the final report published by the government of British Columbia should have contained a statement by Dr. Arnott. He summed up the Koch theory of treatment as follows:

"Life is promoted, sustained, and reproduced by the use of food. For good health the supply must be adequate in amount and in variety. For the best



Dr. D. H. Arnott

normal results it is necessary that the food be well digested, and also that the potential energy contained therein be transferred into living energy throughout the body at a vigorous rate, burning the food properly in each individual cell where it unites with oxygen for this purpose.

"This living chemical reaction is spoken of by medical science as 'internal respiration,' and it must take place continuously because nature has not provided any reservoir wherein oxygen may be stored, to be drawn upon at will or in time of need. It is upon the degree approaching perfection with which food is thus turned into living energy consistently that conditions requisite for good health are best maintained, that diseases are best resisted, that life is best reproduced.

"It is Dr. Koch's belief that a normal supply of these essential carbon compounds often can be renewed by the hypodermic administration of the reagents which he discovered."

The Committee adopted a closing resolution which contained the following commendatory clause:

"That the observations justify a recognition of the working hypothesis of biological oxidation of the Koch treatment, meriting its further use in veterinary therapy."

And so, our Canadian friends are profiting from the wonderful achievements of the Koch science.

* * *

DR KOCH began the treatment of cancer in 1918 and other diseases later.

He soon discovered interests existing in the United States that did not welcome recoveries from these deadly enemies of society to reach the public. Since that time he has had to constantly beat down the opposition in order to continue his work for the relief of suffering humanity.

The fundamentals of the Koch science may be succinctly stated as follows:

(1) That the chemistry of natural immunity in the body is able to destroy the toxicity of germs.

(2) When the body is invaded by toxic bacteria so full of poison that they spill over into the system, the oxidation mechanism must burn off these poisons or the person becomes ill.

(3) The less able the system is to burn, or oxidize the poisons, the weaker the person becomes. When the oxidation mechanism fails to burn off any poison, the victim dies.

(4) The Koch Laboratories have developed synthetic anti-toxins which act as a catalyst in helping the body build up its oxidation mechanism equal to the task of destroying these toxins. When natural immunity is restored the person recovers.

(5) Cancer behavior is a protective response to a toxic product generated within the body. Dr. Koch summarized the matter many years ago in a scientific paper from which the following sentences are reproduced:

"Clinical observation discloses the persistence of toxemia over a period even as long as twenty years previous to the advent of the growth. After the growth has come these toxic manifestations disappear, or nearly so. After surgical removal of the growth they return and with recurrence of the growth again disappear. We designate these symptoms as the pro-growth symptoms, for they differ from these consequent to the activity of the growth itself.

"The strongest and the sufficient proof that cancer is a response of protection against a definite toxin, however, rests with the fact that removal of the toxin and destruction of the toxin source is followed by complete involution of all cancer tissue, complete healing of the regions involved, return to health with absence of growth and pro-growth symptoms, and the absence of recurrence."

(6) Diet occupies a prominent place in the practical application of the system.

* * *

TESTIMONIALS like the following by Dr. Wahl could be multiplied to fill several large volumes:

"Over a year ago, my sister was dying of lymphosarcoma, a disease which the profession regards as invariably fatal. The diagnosis was made by Dr. H. H. Permar of Mercy Hospital, Pittsburgh, Pennsylvania, on the basis of biopsy study, No. 1171, May 1, 1946. The medical staff of Mercy Hospital had pre-

viously made a diagnosis of lymphosarcoma or Hodgkin's disease.

"The case was far advanced at the time, my sister having been practically bed-ridden for six months because of weakness and recurrent infections. The masses of lymphoid tissue did not have to be palpated; they stood out on the sides of her neck and in her axillae and groins like bunches of grapes mixed with walnuts.

"When the diagnosis of lymphosarcoma had been made, and I had received written commiseration from a top-ranking staff member of Mercy Hospital, it never occurred to me to do other than offer my sister the straw hope of deep x-ray therapy. Everyone who examined her thought she would be dead within a few weeks.

"I refused to listen to my father's recommendations that my sister be treated with a substance built up from the conjugated systems of carbonyl and ethylene linkages. Because of American Medical Association propaganda, I believed that the results previously reported with this therapy 'approached the acme of quackery.'

"However, my father did have my sister treated, since he personally knew of cases of cancer which were cured and remained cured after its use. This type of cancer is fatal in three to six months, as a rule.

"My sister was in the last stages, and was said to have only a few weeks to

live, according to the best knowledge on the subject. She recovered after one dose in characteristic fashion.

"Then and there, I decided to undertake an independent investigation of the treatment. I have been using parabenzquinone purified, diluted and administered according to the approved method. And, as evidenced by my case reports covering a wide variety of what is usually considered pigeon-hole pathology, I have been irrevocably convinced of the great value of this treatment.

"The American Medical Association is not yet convinced after twenty-five years. But that is an old story."

* * *

WILLIAM FREDERICK KOCH was graduated A. B. at the University of Michigan in 1909 and later received the degrees of A. M. (1910) and Ph.D. (1917). He received his medical degree at the Detroit College of Medicine.

During 1910-13, he was instructor in histology and embryology at the University of Michigan, and for five years (1914-19) professor of physiology in the Detroit Medical College.

Comparisons are odious but Dr. Koch has been described by authorities as, "The world's greatest living chemist," "The discoverer of a new science which charts the future course of the medical profession," "One who cannot be bought, coerced, or intimidated," "A Christian gentleman of courage and distinctive attainments," and "A man of amazing capacities."

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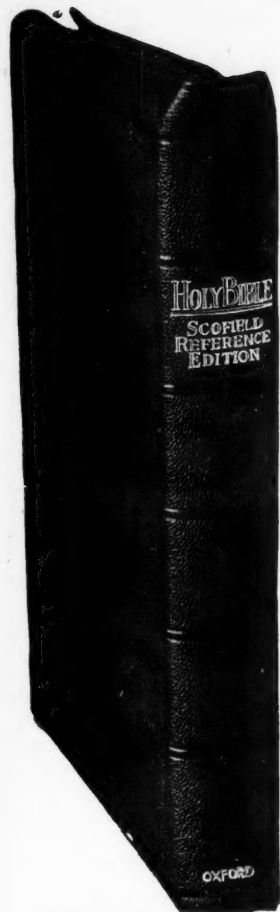
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GOOD evening ladies and gentlemen.

Nineveh was the most wicked city in the world back in the ninth century B.C. Jonah, a prophet, whose biography we have in the Old Testament lived during that period. He was ordered to Nineveh on a special preaching mission. We read these words in the record:

"Now the word of the Lord came unto Jonah . . . saying, Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me . . . Preach unto it the preaching that I bid thee."

Jonah found himself in an awkward position. He was called to preach to people whom he detested. He was narrow-minded and selfish, egotistical and bigoted.

The message of God in every age has been for people who have needed it most. The Ninevites were wicked people. They needed to hear from God. Jonah had no right to manifest any likes or dislikes. He should have viewed the matter objectively and remained detached, as far as his personal wishes were concerned.

The preacher is merely a vehicle for conveying the message of wisdom from above. He is the delivery wagon. It is up to him to deliver the goods. The goods is the Gospel.

Jonah refused to go to Nineveh. He was selfish. And he had a "whale of an experience" before he got cured.

NINEVEH'S GREAT NEED

Nineveh was the crime center of the ancient world. It had a population of six hundred thousand. The origin of the city remains a mystery, except for the fact that we know it was founded by Nimrod,

the wicked dictator of the Babel-builders. By the way, get his name right! Nimrod, not Winrod.

Nineveh was first inhabited by people who colonized from Babylon. It later became the capital of the Assyrian empire.

For moral wickedness in the days of Jonah, the city remained unsurpassed. All standards of morality, decency and honesty had been destroyed. The armies of Nineveh scoured the civilized world. They conducted a series of military campaigns that completely wiped out other cities. They carried away great masses of people as slaves.

The name "Nineveh" came to be hated wherever it was known. The prophet Nahum voiced the pent-up feelings of all the people who lived to the west—when he described it as being a "bloody city."

The city became the most magnificent place in the world. But her physical gains were made at the expense of character. Moral decay accompanied prosperity. Nineveh became weak through the loss of moral consciousness.

No nation has ever survived a moral collapse, except under circumstances where the growth of mass immorality has been arrested by the sudden impact of a religious awakening.

God knew, and Jonah should have known, that the only hope of salvaging Nineveh, the only hope of making it a decent and respectable place in which to live—the only hope was a religious awakening broad enough to involve the con-

science of the masses.

It is the mission of the prophet to look after matters of this kind. The state of the nation's religious life is an index to its security in other ways.

Jonah was unfaithful to the prophetic office. He was ordered to Nineveh, but instead, turned and deliberately went in the opposite direction toward Joppa. He was a coward. He reasoned correctly that public sentiment would be against him if he went to Nineveh. He feared opposition.

When a preacher gets to the place where he fears public sentiment more than conscience . . . when he becomes more concerned with what people think than what God thinks, he should vacate the pulpit. I know of no reason why the servant of God should be expected to develop an inferiority complex.

CRITICISM CONSIDERED

The book of Jonah is small, condensed and compact. It has only four chapters. And these four chapters contain only 48 verses.

There is a chain of miraculous events recorded in the book. But these do not seem to attract the attention or excite the aversion of the critic.

The average critic prefers to pick out one verse and concentrate his opposition upon it. The objectionable verse is the one that says the whale took Jonah to dry land and vomited him out upon the shore. This verse is rejected by the critic.

Now, notice, please, that nothing is said about a whale in the narrative. In reality, the whale should never have been

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allowed to swim into this story. The record says a great fish. There is a vast difference between a whale and a fish.

We are reminded, of course, that Jesus is quoted in Matthew 12:40 as saying, "As Jonah was three days and three nights in the whale's belly; so shall the Son of Man be three days and three nights in the heart of the earth."

The root word translated "whale" in the original text of both the Old and New Testament passages, means literally a "sea monster." Or a "monster of the deep."

The translators rendered the original term a "great fish" in the Old Testament. They came upon the same word in the New Testament and caused it to read "whale." In reality what our Lord actually said was, "As Jonah was three days and three nights in the belly of the monster of the deep."

I suggest, however, that we give our skeptic friends the benefit of the doubt. Let it be assumed for the sake of argument that the Bible actually says a whale swallowed Jonah. They tell us that the gullet of a whale is too small to accommodate the body of a man. This is true of some species of whales, but it is not true of others.

A whale was discovered off the coast of Norway a few years ago with a throat so large that it could have swallowed a man on horseback.

One day browsing around in the National Museum at Washington, D.C., I came upon the carcass of a whale, mounted and in an excellent state of preservation, caught off the southern coast of Newfoundland which measured 78 feet in length and 25 feet around the shoulders. It weighed 63 tons. Its throat was plenty large to accommodate the body of a man.

Dr. E. J. Sewell, a distinguished English scientist, wrote an essay a few years ago on the subject, "The Historical Value of the Book of Jonah." He was awarded the famous Gunning prize by the Victoria Institute in the city of London and credited with having presented the best scientific paper of the year.

Dr. Sewell insisted that a whale is not a fish in the truest sense, but is, in reality, an air-breathing mammal. This fact was not recognized until many centuries after the book of Jonah was written.

Dr. Sewell further insisted that an ample supply of air is constantly pumped into the whale's stomach, and for this reason the creature is able to float. If this be true, it explains how Jonah would have been able to breathe during the

plight attributed to him in the book that bears his name.

THE JAMES BARTLEY INCIDENT

But, I have something more convincing for your consideration:

On August 25th, in the year 1891, a whaling vessel called the "Star of the East," was sailing in southern seas in the vicinity of the Falkland Islands. Two large sperm whales were spotted in the distance.

Sailors on board the ship lowered two boats. Each boat contained six men, who rowed out into the waters where the whales were playing.

One whale made a successful escape. The other was successfully bombed and harpooned. In its dying agonies, the beast pulled the boat through the waves as though it were a toy. Presently, it struck the boat with a powerful lash of its tail and reduced it to splinters. The six men were thrown into the waters.

Five climbed back on board the "Star of the East." One, a man by the name of James Bartley, failed to appear. His friends mourned him as dead. The whale was conquered and lifted to the deck of the ship.

Thereupon, the sailors began the tedious process of removing the blubber. They removed the stomach of the carcass and hoisted it with a pulley in such a way that they could see something jumping

. Defender . . . 13

spasmodically, at regular intervals, on the inside.

They removed James Bartley from the whale's stomach a few minutes later. He was a raving maniac for three days. There was a blue tinge over his body, which he carried the rest of his life, presumably from gastric juices encountered in the whale's stomach. He had been there 36 hours.

Bartley later regained perfect mental poise and lived to an old age. He wrote these words. Listen carefully, because I am quoting a signed statement by a man in modern times, who remained in the stomach of a whale for a period of 36 hours.

"I remember from the moment that I jumped and felt my feet strike some soft substance. I looked up and saw a canopy of pink and white descending and the next moment felt myself drawn downward, feet first, and realized that I was being swallowed by a whale. I was drawn lower and lower. A wall of flesh hemmed me in, yet the pressure was not painful and the flesh gave way before my slightest movement," says this modern Jonah, James Bartley. He continues:

"Suddenly, I found myself in a sack, much larger than my body, completely dark. Soon I felt a great pain in my head and my breathing became difficult.

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At the same time I felt a terrible heat. It seemed to consume me and I believed I was going to be broiled alive.

"The thought that I was to perish in the body of a whale tormented me beyond endurance while the awful silence weighed me down. I tried to rise, to cry out. All action was now impossible, but my brain seemed abnormally clear, and with full comprehension of my fate, I lost consciousness."

The captain of the "Star of the East" reported this incident the next time his ship made port. It was written up in various newspapers. The Literary Digest published a comprehensive story.

Dr. E. J. Sewell, to whom I referred a few minutes ago, discussed James Bartleys experience at length in the document for which he was awarded the Gunning prize from the Victoria Institute, at Westminster, in London, England.

I have submitted these facts for the sake of argument, to establish the authenticity of the narrative, in our thinking, beyond any question of doubt. Infidels have no legitimate grounds for sneering at this story. Unbelievers exaggerate when they profess to find unscientific absurdities in this interesting piece of Old Testament literature.

But these matters form no part of the high moral philosophy, depth of spiritual knowledge and profound ethical teaching contained in the book as a whole.

The Bible student is aware that the experience of Jonah became one of the most remarkable types of the death, burial and resurrection of the Lord Jesus to be found anywhere in Old Testament scripture.

There is a significant phrase in the book of Jonah, the second chapter and the second verse, in which the prophet says, "Out of the belly of hell I cried." Now turn, please, to the fifth clause of the Apostle's Creed, in which we read that Jesus, "Descended into hell; the third day He rose again from the dead."

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Jonah said, "Out of the belly of hell I cried." Jesus compared the experience of Jonah to His own resurrection in Matthew 12:40.

The Apostle's Creed, and several passages of the New Testament, tell us that during the three days that the body of our Lord was in the tomb, He, in the language of Peter, "ministered to the spirits in prison." While His body relaxed in the new tomb of Joseph of Arimathea, the Apostle's Creed says that Christ, "descended into hell; the third day He rose again from the dead." Jonah said, "Out of the belly of hell I cried." Every Bible student will see the analogy.

REVIVAL, THE ONLY HOPE

Jonah went to Joppa. There he bought a ticket to Tarshish. He started across the Mediterranean in a boat. A storm arose with great violence. Lots were cast by the sailors. Jonah was singled out for his guilt. He was thrown overboard and taken to dry land by a sea monster. Then we read, "The word of the Lord came to Jonah a second time." Once more he was commanded to go to Nineveh. This time, he obeyed.

The city was 90 miles in length. Jonah entered and immediately began preaching his famous sermon. He cried out against the sins that were evident on all sides. He warned Nineveh of its vices. He condemned its wickedness. He denounced its pagan idolatry. He urged people to repent. He reminded them that they had only 40 days in which to make up their

minds. He pronounced judgment upon the city.

Peasants are working in the field. They hear the strange messenger and rush home to tell their kin. Yonder are water carriers on the wall. They put down their jars. They listen to the voice of judgment as it echos through the city walls. The record says that eventually the prophet's warning reached the king in the palace.

A royal decree was issued calling the entire populace to fasting and prayer. This act of national repentance saved the nation. There was no other hope. Jonah preached. The people were attentive to his message. They repented. They turned from their vices. There was a moral and spiritual awakening. National character was rehabilitated. The sentence of judgment was suspended. Nineveh was spared.

The message of the book of Jonah most certainly finds application to our day and generation. You and I are living in the most treacherous period the world has ever known. Never was it so essential that people should find guidance from above. And never was there seemingly less inclination in that direction. Like Jonah of old, the modern Church has failed to lead people Godward. Many pulpits proclaim negative doctrines of unbelief. Many denominations have departed from the faith. Worldliness, compromise and doubt have devitalized the Church

The American people no longer entertain sound concepts of right and wrong. The conscience of our nation is, in the language of Scripture, "seared like a hot iron." The God-consciousness needs to be restored. There is no other hope.

If we are sensible, we will take this message from the book of Jonah to heart. We will repent. We will turn from our wicked ways. We will open Cod's Word with reverence. We will turn our thoughts and our hearts Godward, before it is too late. Nineveh was saved in the nick of time. America may also be saved.

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PORT HARDY, BRITISH COLUMBIA CANADA

Defender Hour:

We listen to your radio broadcast each evening and enjoy it very much.

W. H.

VALHALLA, ALBERTA CANADA

Defender Hour:

Thank you for the effort in enlightening our people about the tragedy of brutal communistic government. The Defender Hour deserves most of the credit for the present awakening. We thank God for you.

J. W.

LAKE ALMA, SASKATCHEWAN CANADA

Defender Hour:

Please send me the beautiful picture of Christ. May the Lord bless your work. Enclosed find offering.

A. R.

COLUMBUS, GEORGIA

Defender Hour:

Please send me your magazine for 27 months and the picture of Christ. The enclosed \$1.00 is to pay for same.

N. R.

CARLSBAD, NEW MEXICO

Defender Hour:

I listen to your broadcast every time I can and think you are doing a wonderful job. I am enclosing \$10.00 to help keep you on the air.

F. G.

SOUTH COFFEYVILLE, OKLAHOMA

Defender Hour:

We are sending you an offering of \$20.00 to help you with your efforts against Communism. The Defender Hour is needed.

O. B.

SOPHIA, WEST VIRGINIA

Defender Hour:

Please send me the Defender Magazine. I listen to the broadcast each night and it is inspiring and uplifting.

Rev. G. E. P.

GLEZEN, INDIANA

Defender Hour:

Please send the picture of Christ. We are sending an offering of \$10.00 with our prayers for your work.

Mr. & Mrs. O. D.

MAYFIELD, KENTUCKY

Defender Hour:

Find enclosed a check for \$5.00 as an offering to help keep you on the air, and \$1.00 as a subscription to the Defender Magazine.

L. F. C.

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Defender Hour:

I am enclosing \$5.00. Please send the three books you mentioned Saturday night, and keep the rest as an offering.

B. C.

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Defender Hour:

I listened to your broadcast last night, and I wish to thank you for the enlightening message. May it be possible for you to continue your work for a long time.

W. G.

LIBERTY, ILLINOIS

Defender Hour:

We listen to your broadcast practically every night. The world needs more and more people that are not afraid to tell the truth. May the Lord richly bless you and your work.

E. L.

LA JUNTA, COLORADO

Defender Hour:

Enclosed find a contribution of \$20.00 to help carry on the work. We know the expenses of such a large radio program are large.

R. G. D.

POLLOCK, LOUISIANA

Defender Hour:

I listen to your radio program, and think you are doing wonderful work. Please send me the Defender Magazine. Find \$1.00 enclosed to pay.

C. D.

GREGGTON, TEXAS

Defender Hour:

Please accept this contribution toward God's work. I enjoy your wonderfully explained sermons very much. They inspire me to go forward.

C. H. S.

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MARION, KANSAS

Defender Hour:

We were overjoyed to hear your voice on the radio again — which proves that God does answer prayer. Your messages seem to get better all the time.

L. S.

HIAWATHA, UTAH

Defender Hour:

Enclosed is my check for \$1.00 covering subscription to your magazine and also the book, A Message to Congress.

K. U.

JULESBURG, COLORADO

Defender Hour:

We are sending you this gift of \$20.00 to help keep you on the air. We feel that you are doing much good in your labors for the Lord.

E. C. N.

TUCSON, ARIZONA

Defender Hour:

Only recently have I been able to hear your broadcasts and I certainly have enjoyed them. They have been food for my soul.

A. B. B.

FORT CALHOUN, NEBRASKA

Defender Hour:

Please send me the book against Communism which you announced last night. I am enclosing a donation of \$25.00 to help keep you on the air.

W. S.

YAZOO CITY, MISSISSIPPI

Defender Hour:

I listen to your program and enjoy it very much. I think you are doing a marvelous work and it is a great inspiration to me and my family.

C. K.

CINCINNATI, OHIO

Defender Hour:

I heard your broadcast last night. Please send me the book, "The Great Religions of the World," which comes with a subscription to the Defender.

O. L. M.

GRANTSBURG, WISCONSIN

Defender Hour:

Enclosed find \$5.00 to aid in the expense of the radio broadcasts.

A. A. & M. G.

BOULDER CITY, NEVADA

Defender Hour:

Am enclosing \$1.00 to help you pay expense of broadcasting, and I would like a copy of the book, "The Great Christian Pledge."

D. L. M.

LEOLA, SOUTH DAKOTA

Defender Hour:

We listen to your program every night and think that it is wonderful. Please send us the Defender Magazine for 27 months, for which we are enclosing \$1.00.

J. J.

CARLISLE, IOWA

Defender Hour:

Enclosed please find money order for \$13.00. Ten of which to pay for four Bibles and three dollars for donation.

A. O.

ANALYSIS OF VO



Reporting From Washington

ONE REASON why the Marshall Plan has encountered opposition in Congress, is because of the duplicity exercised in administering its affairs.

The scheme is supposed to operate as a deterrent to the westward march of Communism . . . and yet some of the most dangerous left-wing radicals to be found anywhere in the United States, have been given strategic posts for carrying out its provisions.

Expressions of resentment greeted the announcement that Boris Shiskin had been appointed to the most powerful administrative position in the entire European recovery program. He will have offices in Paris.

Shiskin is listed a number of times in the files of the Committee On Un-American Activities. His red contacts are legion. Of Jewish nationality, he was born in Russia, and came to the United States in 1923. He was then 17 years of age.

Some have said that he has been naturalized. If so, he is not sufficiently proud of being an American citizen to mention it in his "Who's Who" biographical sketch. He held at least four different positions in the Roosevelt administration, each paying a large salary:

Last year, he served as a member of the board of directors of the "Socialist Party's League For Industrial Democracy." This organization operates according to the doctrines expounded in the First Communist Manifesto by Karl Marx. It has received large sums of money from the red Garland Fund.

Shiskin is a sponsor of the radical "Americans United For World Government," a group made up of Jewish capitalists and proletarian reds. He gave a number of radio talks attacking the Taft-Hartley bill. He has been a contributor to "Nation"—one of the most radical magazines published in the United States. He is also a lecturer for the red Rand School of propaganda.

And to cap the climax, Shiskin was a delegate to the Civil Rights Congress at Detroit, in April 1946. This meeting, admittedly controlled by the Communist Party, drew up the master plan for sovietizing the United States on the pretext of promoting civil liberty.

Shiskin later served on President Truman's Committee that drafted the so-called Civil Rights proposal which is now dividing the Nation. . .

When Stalin learned that this man was to have charge of administering the Marshall Plan in Europe, he probably smiled knowingly, took another puff from his pipe, and dropped off into a state of complete relaxation.

TOP LEVEL observers here at the Capital agree that Mr. Truman is now taking orders from the same minority groups, who dictated the foreign and domestic policies of our Government during the Roosevelt administration.

As proof, they point to the circumstances which surrounded his recognition of the Hagana, Lenmi and Stern gangs less than thirty minutes after their leaders met in Palestine and declared themselves a "government."

Drew Pearson wrote on May 22nd that "various people played important backstage roles" in forcing the President's hand. Then he went on to explain:

"One was Eddie Jacobson, Truman's old haberdashery partner in Kansas City, who was brought to Washington by Frank Goldman, of Lowell, Mass., head of B'nai B'rith. Together with Maurice Bisgyer of the same organization, they had several talks with Truman.

"Another who talked with the President just one day before he recognized Israel was venerable Congressman Sol Bloom, New York Democrat, who advised:

"'Jump in fast with recognition, Mr. President. Don't wait for Russia and her satellite states to recognize. They are sure to do it, but don't let them do it first.'

"The next day Truman acted. In fact, he acted so fast that he had to tip off the Jewish agency to send him a request for recognition so he could act on it. The agency hadn't even had time to make a formal request."

There can be no questions as to the reliability of Pearson's sources of infor-

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WORLD TRENDS

mation, where Jewish interests are concerned.

Joseph Kamp says on page 23 of his book "Open Letter To Congress" . . .

"Drew Pearson, columnist and commentator, has long been one of the principal mouthpieces of the Jewish Gestapo. He has worked in its inner circles. A Washington agent of the Gestapo has been on his payroll from time to time. His principal assistant is David Katz (or Karr), a former employee of the Communist Daily Worker."

PERSONS in touch with the White House, say that Mr. Truman also had personal political reasons for recognizing the Palestine Zionists. He is described as believing the move would help him in eastern cities where the Jewish population is large.

His message to Premier Attlee of October 4, 1946 destroyed the last hope of an Arab-Zionist compromise which the British were trying to effect. If the civilization is thrown into a conflagration over the Palestine question, the date of origin will be the one just quoted—when the President of the United States proved himself too weak to resist Jewish pressure.

A leader on Capitol Hill, who requested that his name not be used, said: "I hope the President slows down on this Palestine thing, because it has the potentialities of a third world war. We have fought two wars in this generation to help the Jews. I hope he doesn't drag us into another."

Every politician regards New York as being a pivotal State because of its

large electoral vote. The Jewish population of New York City reaches into the millions. Strange enough, this compact minority is influencing the destiny of the entire Nation.

It has been suggested that Mr. Truman did *not* recognize the Zionists in far away Palestine. Instead, he recognized the East Side of New York City.

England refused to follow his lead. A Briton said: "There is no need to hurry. There is no election in this country until 1950."

Contrary to Mr. Truman's expectations, international Jewry manifested little appreciation for his gesture. Professor I. Kisch, president of the Palestine Construction Fund, issued a statement from Amsterdam, in which he said:

"Had the United States recognized the Jewish State some months ago, perhaps not a shot would have been fired. Recognition now fills us with bitterness."

THE FOLLOWING excerpts from a recent speech by Representative Ed Gossett of Texas, reflects the sentiment of a large number of men on Capitol Hill:

"According to Rabbi Bernstein, adviser to General Clay on Jewish affairs, in recent testimony before the House Committee on Immigration, there are now some 11,000,000 Jews in the world, distributed as follows: Almost 6,000,000 in America, some 500,000 in Austria, less than 20,000 in Germany, about 20,000 in Italy, about 180,000 in Hungary, about 20,000 in Czechoslovakia,

almost 500,000 in Palestine, most of whom have gone there since World War I as a result of Zionist promotion; about 300,000 living elsewhere among Arabic peoples, some 2,500,000 in Russia, and a few scattered elsewhere.

"Rabbi Bernstein, a recognized authority, states *there is no anti-Semitism in Russia*. Why would there be? The backbone of the Bolshevik Party in Russia was Jewish. Many of the leaders of Russia today are Jewish. . .

"According to the Jewish encyclopedia and Jewish history, most of the Zionists come from a group of eastern European Jews whose ancestry is non-Semitic. Their ancestors were known as the Khazars.

"They never lived in the Holy Land at any time. They migrated from Asia to the area of southern Russia around the first century. They embraced Judaism as a religion during the seventh century. They adopted Jewish names and the Hebrew alphabet as a basis of their writing. They developed Yiddish, which is no more like Hebrew than English is like German or Swedish. They only have a common alphabet.

"In other words, a big majority of those who now want to go into Palestine have no blood kinship whatsoever with the Hebrew children. Now, what of the Hebrews themselves? The Arabs lived there before the Hebrews, and the Arabs have lived there in undisputed possession for 13 centuries since all semblance of Jewish sovereignty ended. The Jews maintained no semblance of a national home in Palestine for longer than 375 years, and that was more than 2,000 years ago. . .

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"Is there any religious basis for the Jewish claim to a sovereign state in this area? Jerusalem is much more a Holy City in the Christian faith and in the Moslem faith than in the Jewish faith. The Moslems worshipped toward Jerusalem a hundred years before they worshipped toward Mecca. There is nothing in the Bible or elsewhere giving the Jews any religious or political right to set up a nation in this area.

"Should an American soldier set foot on Palestinian soil in support of a Jewish state, it would alienate the friendship of the whole Moslem world, and make of them hostile enemies. It would open wide the doors of Communism and give the Russians an entree they long have sought but could not otherwise obtain. It would create disunity at home as well as destroying our influence abroad. It would stimulate as nothing else could, the growth of anti-Semitism in this country. It would, in all probability, initiate world war III."

L. M. BIRKHEAD'S link in the chain of subversive organizations which comprise the Gestapo of the United States is weakening.

A recent study of public reactions shows that his so-called "Friends of Democracy" has lost much of its power to terrorize. Political and religious leaders marked for destruction, are finding that they only need to deal firmly with these character assassins, in order to find relief.

While the motives of Birkhead and his Communist henchmen are demonstrably criminal . . . yet their bark is today worse than their bite!

The better elements of American Jewry are beginning to shy away from them.

Birkhead held his annual banquet in New York's luxurious Waldorf-Astoria hotel, on the evening of May 11th. The guests paid \$8.50 a plate for a meal that would have made *displaced persons* of Europe think they had been transported to another world.

Many well-known Jews who have attended Birkhead's parties in years past, and contributed generously, were conspicuous by their absence this year. The affair lasted three hours. Elmer Davis, the new deal radio commentator, was the chief speaker.

Birkhead expressed resentment that the banquet only brought him \$25,000. A year ago, Jews in attendance gave him \$71,800 and in 1946 he received \$70,000. Of course, these sums constitute only a fraction of his annual income.

Rex Stout, national Chairman of the Friends of Democracy and former editor of the Communist New Masses, participated prominently in the festivities.

John Roy Carlson (real name Derounjian), who has been found guilty of libel in three court cases, was introduced as "chief of our investigation department."

HENRY WALLACE is spending large sums of Communist money in his third party crusade. Molotov calls him "the future voice of the American people." Stalin writes him personal letters.

He began his campaign with the announcement that it would be financed by "nickels and dimes and dollars from little people."

As a matter of fact, he is receiving

more large contributions—over \$1,000 each, than the Republican and Democrat parties combined.

During the 60-day period just closed, the Republican National Committee received \$90,834. Eight of the contributions were over \$1,000. The largest sum was \$2,500.

The Democrat National Committee took in \$15,832. Seven contributions were over \$1,000. The largest was \$3,000.

Wallace collected \$87,078 during the same period. Twenty-two contributions were over \$1,000. Four were \$5,000. Most of the large gifts came from wealthy Jews, most of whom have Communist records according to the files of the Committee on Un-American Activities.

AS FAR BACK as 1938, The Defender exposed Jack Stachel as the Satanic genius and guiding hand, of the Communist Party in the United States.

Browder, Foster and others whose names are publicly displayed as leaders, have never been able to make a move without Stachel's approval. The man's record has been known to law enforcement agencies for years . . . but not until June 1st did the Department of Justice take action against him.

For some reason, Attorney General Tom Clark is extremely reticent about prosecuting Communist leaders. The Committee On Un-American Activities has to bear the brunt. . .

Jacob (Jack) Abraham Stachel was arrested by immigration agents and removed to Ellis Island to await deportation proceedings. He is accused of illegally entering the United States at an unknown port in November 1931.

Stachel is of Hungarian Jewish nationality. For more than a decade he has



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been the dominating figure of the National Committee of the Communist Party. He is now free on \$3,500 bond pending a hearing.

THERE are still new deal "planners" occupying influential posts in the national Government, who have never given up the idea of restoring wartime controls. They would like to see the American system of free enterprise break down. Had Roosevelt lived, men who subscribe to these alien ideas would be in charge of our Country today.

Mr. Truman began his administration on the side of free enterprise . . . but later switched and demanded that Congress enact controls, surpassing in some respects those advocated by his predecessor.

The planned economy advocates, have succeeded in keeping the control machinery intact and on a stand-by basis in several departments. Now they desire an emergency that will again make it possible for them to function.

NORTH DAKOTA has in the United States Senate, a man who is proud to identify himself on the side of common people being subjected to unjust treatment.

In the so-called Sedition Case, Senator Langer boldly supported the defendants who were being convicted in the public mind through smearing by Walter Winchell, Drew Pearson, Max Levand and other spokesmen for the Gestapo. When an honest judge later threw the case out of court, calling it a "travesty on justice," the Senator was vindicated.

Some of the defendants were held in jail on grounds now regarded as illegal. Senator Langer, sensing the situation, frequently visited these people in their cells.

During the course of an address last month, the Senator refreshed the memories of his Senate colleagues regarding something that had happened several years ago:

"Everyone of us is familiar with that fine old Scandinavian in the State of Minnesota, that farmer who, when he went to

purchase a little piece of machinery to repair his binder which cost \$2.00 found that he had to pay \$4.00 for the express charges on it. He went to New York City and there instituted a lawsuit, which resulted in express rates being cut all over this country.

"We are all familiar with how, on the trip to New York, when he got into an upper berth, he found that he was charged the same for the upper berth as he would have been charged for the lower berth, and how he then brought that famous lawsuit which resulted in a 40-percent cut in the cost of upper berths as compared with lower berths, which is in effect all over this country today.

"That man was so poor that during the time he was bringing these lawsuits through his attorney, James Manahan, of St. Paul, Minn., he slept in the YMCA of New York City at 15 cents a night."

Senator Langer had a reason for telling this story . . . because it fitted with action that had just been taken by the United States Supreme Court in a case, with which he was especially concerned.

Back in 1937, when he was Governor of North Dakota, the Motion Picture monopoly demanded that one of his friends in Grand Forks — a young man by the name of Bennie Berger, sell a theater that he owned to the movie magnates.

Berger refused and they threatened to ruin him. Thereupon Senator Langer got a law enacted by the State Legislature, restraining such monopoly practices by the motion picture industry. The theater trust boasted that it could spend a billion dollars for the right of choking small owners out of business if necessary. In his speech last month, the Senator said:

"Upon that occasion, I had the great pleasure of telling these gentlemen of the

. Defender . . . 19

Movie Trust that, although we did not have a billion dollars to spend in the State of North Dakota, we would spend all that was necessary in order to enforce the statute passed by our legislature."

With the Senator's help, Bennie Berger organized the Alliance of Independent Theater Owners and brought the suit which had just been decided in favor of little men of the theater business, as the Senator spoke. And once again the distinguished North Dakotan was found on the side of the common man.



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How Beautiful Heaven Must Be



Sermon of the Month . . . By Dr. Oliver E. Williams

"I GO to prepare a place for you."
John 14:2.

Naomi Mattison was a beautiful, cultured girl, twenty-two years of age, the daughter of a United Brethren Minister. She graduated from Ferdonia Normal School and had taught one year. Naomi was engaged to be married to one of the finest young men of the community, a member of her father's Church.

But disease fastened itself upon her body. Physicians did all they could, but she grew worse. Finally, she said to her sobbing father and heartbroken mother: "I want to go to heaven, please don't stop me!" In a few minutes she was gone.

"I want to go to heaven, please don't stop me."

The father said later: "No, I would not try to stop Naomi, she was bent on going to heaven. We wanted her to realize her dreams."

How strange! A young girl of twenty-two, well educated, popular with other young people, a success in her chosen vocation, life luring her on. But she said, "I want to go to heaven, please don't stop me."

It is not strange for old people who have lived their lives and whose friends are already over there awaiting them—old people, their backs bent by the burdens of the years and bodies worn, faces furrowed and pale; for them to become homesick for heaven is no mystery.

But for Naomi, young, attractive, educated, with the love of all who knew

her and the companionship of the young man she had chosen as her prince, to frankly choose departure from this life for heaven, would seem to some a bit strange. But not so, she was a Christian, and Christianity paints heaven in brilliant colors.

The Christian's Heaven Creed has four simple articles of faith:

First: Heaven will be heaven because of what is not there.

Second: Heaven will be heaven because of what will be there.

Third: Heaven will be heaven because Jesus has prepared a place for His People.

Finally: Heaven will be heaven because its inhabitants have been prepared for it.

Now, let us look at these simple articles of faith.

I

Heaven Will Be Heaven Because Of What Is Not There

"There the wicked cease from troubling, and there the weary be at rest." Job. 3:17.

In going far back to the cradle of the human race, we find that the desire for heaven was burning in the bosom of eternity-bound souls during earliest times. I have just quoted from the oldest book of which we have record, Job, and it discusses the throbbing hope of human

hearts for a blissful state in the life beyond.

Job voiced the desire of all human beings and recorded their beliefs in a hereafter. If there is no heaven, let the materialists explain where this universal desire has its origin. "There the wicked cease from troubling, and there the weary be at rest." The ancients believed heaven to be a place where troubles would be ended. Is not this still the believer's hope?

No trouble! The wicked have ceased from troubling. In this life we have discovered "man that is born of a woman is of few days, and full of trouble." We are told that man is born unto trouble, even as the "sparks fly upward." But of heaven, we read: "God shall wipe away all tears from their eyes." No tears, for with one stroke of His mighty hand, the Infinite shall wipe away the cause of tears. Like swamps and marshes drained of stagnant water and disease, the cause of tears shall be removed in heaven.

No pain! "Neither shall there be any more pain." Some persons live in constant pain. They are never free from its pangs. Everyone longs for a body immune to mortal aches and pains. We are told, "Neither shall there be any more pain, for the former things are passed away."

No Death! "And there shall be no more death," continues the description. Death, cruel, heartless monster! It drags our loved ones from us, leaving homes empty, hearts broken, tears flowing. But, concerning the future, we know, "There shall be no more death, neither sorrow, nor crying."

No Night! "And the gates of it shall not be shut at all by day: for there shall be no night there." Christ is the Light of the world. Men refuse to let His light properly shine. Electricity, the light of the physical world, was revealed to us by Thomas A. Edison. For years, many refused Edison's light, preferring the tallow candle. Finally, after paying people to use it, popular prejudice disappeared and the public began to accept the discovery. Likewise, men reject Christ's spiritual light. In heaven, the radiance of His light will sweep forever the gloom of darkness from the city, and no longer will the light of the sun be needed, for "the Lord God giveth them light."

No sickness, no pain, no sorrow, no death and no night! The things that have spoiled this world will not be known there—thank God!

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II

Heaven Will Be Heaven Because Of What Is There

"There the wicked cease from troubling, and there the weary be at rest." The thought of heaven does not imply simply a negative state, comforting as is the knowledge that "the weary be at rest." The absence of things carnal and wicked, certainly is desirable; were they there, heaven would not be heaven.

But we are taught in the New Testament that heaven will be heaven because of what is there. This refers to the positive enjoyments of the soul. Rest will be there. "There remaineth a rest for the people of God."

We should appreciate more fully the rest we have in Christ during this life. The rest of forgiveness, the rest of pardon, the rest of peace. We think also of a rest for saints in service. "Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls." We enjoy these things in this life. But still there "remains a rest for the people of God." It is where "the wicked cease from troubling and the weary be at rest." That will be heaven.

In the Scriptures we have pictures of heaven which are symbolic and suggestive, if not descriptive. There are pictures of Harps, Crowns, Robes, Seas of Glass, Streets of Gold—all suggestive.

The man whose soul is dormant to harmony and music, declares that harps would make no contribution to heaven for him. "Who wants to be forever playing a harp?" the cynic says. The reference to harps means that heaven is a place of eternal harmony. It suggests the unity and symphony of God's universe, the absence of discord, friction and confusion.

The man who has been oppressed by the tyranny of crowned heads of earth will say, "There must be no crowns in

my heaven." But crowns in heaven suggest completion and triumph. Life completed, battles over, victory won. Paul, looking beyond, said, "There is laid up for me a crown." And we are warned, "Let no man take thy crown."

This is all very good, but there is something better for God's people in heaven. They will themselves become royal kings and priests unto God. But who wants to wear a robe forever? The white robe of the saint suggests purity.

Referring to streets of gold, some will say, "How absurd!" I suggest that gold symbolizes fullness, plenty, the absence of poverty and want. Poverty is the lot of too many of us here, but in the broader life, the believer's state is symbolized as being so rich that the very streets are paved with gold.

III

Heaven Will Be Heaven Because Jesus Prepared A Place For His People

"I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself: that where I am, there ye may be also."

Hell is a prepared place. Prepared, we are told, for the devil and his angels. Even so, Heaven is a prepared place, prepared for the redeemed children of God. You may be assured that the place Christ has prepared will be heavenly, with all that the term implies.

The "where" and "what" may not be so important. It is enough to know that it is somewhere in God's planning, that it is where Jesus abides, that it is at the end of the Christian life, that it is as close to the battle field as it is from the family altar. I think it is not far away, for "to be absent from the body" is to be "present with the Lord."

Some have thought to locate the place somewhere in the northern sky. If we were less material and more spiritual, we might discover it all about us, for heaven is where Jesus is! It is at the end of a victorious life. When sin goes out of one's life, heaven comes in. But heaven is also a place, a prepared place. It is a secure place, imperishable, a "city which hath foundations, whose builder and maker is God."

IV

Heaven Will Be Heaven Because Its Inhabitants Have Been Prepared For It

"And there shall in no wise enter into

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22 . Defender . . .

it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life." Revelation 21:27.

In the book of thy Kingdom,
With its pages so fair,
Tell me, Jesus, my Saviour,
Is my name written there?

What an array of great names has been written there! Names of the twelve apostles, names of Church fathers, martyrs, missionaries, evangelists, pastors, saints, soldiers. Such names as the mighty Chrysostom, Polycarp, Savona-

rola, Luther, Wesley, Otterbein, Edwards, Finney and Moody—all of whom made the world better for having lived. They will enrich heaven. Yes, written in the Lamb's book of life, doubtless will be found the names of William Booth, Holy Andrew, John Newton, F. B. Meyer, John Knox, Hudson Taylor—men whose lives brought salvation and blessing to millions.

Names of women like Catherine Booth, Florence Nightingale, Lady Jane Grey, Frances E. Willard, and hosts of others, of whom this world was not worthy, are also recorded in the Lamb's book of life. Their lives bore testimony. Their works still follow them. They "being dead,

yet speaketh." Is your name written there? Be sure about it.

I think we are all ready to say with Naomi Mattison, "WE WANT TO GO TO HEAVEN. PLEASE DON'T STOP US."

Come, start now. Receive the Lord Jesus Christ as your Saviour. He is the way to heaven, and there is no other way. "I am the way, the truth, and the life; no man cometh unto the Father but by me." The Master also said, "I am the door, if by me any man shall enter in he shall be saved."

America is our Country. Heaven is our Home.



MARTIN LUTHER and American Civil Liberty

NO MAN has exerted a greater and more wholesome influence on modern political life than Martin Luther.

Also in the field of the modern State, Luther holds the position pictured by Kaulbach in his famous painting representing the "Progress of Civilization." This work of art groups the world's foremost thinkers, scientists, diplomats and leaders—those who have headed movements and left contributions for human progress.

In the midst, and towering above them all, is the figure of Luther. This represents his achievements in the forward movement of mankind, including the field of social science and politics.

The Reformer excluded the church from interference with the duties of the State. As Koestlin wrote: "By Luther's entire conception of the nature of the church and ecclesiastical authority, every extension of that authority to the sphere of temporal, political or civil life was excluded."

When Americans wish to boast of the unique feature of their Country—namely the absolute separation of Church and State, and consequent relief from the annoyances and disadvantages of a State-Church regime, and the resultant enjoyment of religious liberty . . . then let

them consider their incalculable debt to the man of Wittenberg.

But the debt which the modern State owes to Martin Luther is even more comprehensive. Not only religious freedom, but the very concept of civil liberty, is an outgrowth of his work and teaching.

Rev. Charles Stelzle, the well known Presbyterian writer, said: "Whatever else Martin Luther may have advocated, his strongest blows were struck at autocracy which had been set up by the nobility of the times. His plea was for democracy. In his treatise on 'Christian Liberty,' Luther laid down these propositions: 'A Christian man is the most free lord of all and subject to none; a Christian man is the most dutiful servant of all and

subject to everyone'."

Luther's political philosophy was remarkably well balanced. With undaunted courage, he used the full might of his language against both princes and peasants, although humanly speaking he had everything to gain from a popular revolt. The Word of God was supreme with him and he called upon the princes to suppress those who tried to reform the world with the sword and violence.

By his stand at the imperial Diet of Worms, he unleashed the greatest force active in modern political life—namely, public opinion. Without the force of popular enlightenment, there can be no true liberty, no true patriotism. The Reformation prevented the prodigious scheme of Charles V. to restore the union of Christendom under the control of Roman ecclesiastical authority and make himself lord of all Europe. It remodeled the political life of the world.

Going to the very roots of our free institutions, Associate Justice Strong of the United States Supreme Court, traced the line from the greatest gift of the Reformation, the open Bible, to the enjoyment of political liberty:

"Luther can be regarded as the author of the civil liberty that is enjoyed today. He translated the Bible into the German language, and spread before his countrymen the ethics and principles underlying religion and freedom of life. From the hour that this publication was made, civil liberty sprang into birth, and became a possibility for men."

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... From Page 2 ...

"The bitter official scorn of religion never seemed to match up with my happy recollection. Deliberately I fought to wipe it from my mind, to agree with the official attitude toward religion as 'the opiate of the people.' But I never quite managed to work up the antagonism manifested by our teachers."

Had it not been for the influence of the grandmother upon his early life, Igor Gouzenko would not have possessed moral stamina to take the step that he took Wednesday evening, September 5, 1945.

* * *

THE LOWEST SLUMS in the United States surpass the average living conditions of the workers in the Soviet Union.

Communist propaganda is geared to keep this information away from the Russian people. They are constantly fed vicious falsehoods about conditions in other countries.

"One evening (in Ottawa) I picked up a copy of the Soviet Journal, 'Bolshevik,' which had just arrived from Moscow," says Gouzenko.

"The feature article described the development of industry in the United States and the author, a well-known economist named Varga, described more or less truthfully the progress made in the war industries of the United States.

"But in describing the workers, Varga excelled himself. He told of the horrible slavery under which they toiled, of the starvation wages and atrocious living conditions in their slum-like homes. He described the jails and dungeons, through fear of which Capitalists forced their workers to produce. He told of them dying at their machines in a frantic effort to fulfill 'new record production quotas.'

"If I had read this drivel in the Soviet Union, I would have accepted such lies as the truth. But after seeing how the workingman worked and lived in Canada, I literally exploded with the words: 'What A Liar!'"

* * *

AMERICA and England are particularly well covered by Soviet agents," says the former conspirator.

"When I worked in the Special Communications branch, the vast majority of the telegrams came from England and the United States.

"Sarayev, the Military Attache at the Soviet Embassy in Washington, had five cipher clerks working for him, which gives some indication of the amount of information he alone sent.

"How is it," I once asked, 'that the authorities of America and England are unable to uncover our agents when there are so many of them?'

"Our section chief smiled warily.

"The large numbers of our agents in those countries are our strength. The authorities nip one and turn to another interest while nine agents stay free," he said.

"Later the same afternoon, he returned to my desk to add:

"We are also materially aided in our work by influential friends of the Soviet Union." He showed me a still coded telegram. 'This is information from an American who holds a high post in the United States government. He not only supplies our Military Attache with any data, on request, but is also in a position to influence questions of national political importance. A man like that is worth twenty agents to us.'

"At least twenty," I agreed."

* * *

GOUZENKO has written his book as one might draw a picture of a pyramid. The early sections comprise a broad base. Chapter by chapter, the structure of thought which he erects, narrows as it reaches the top. The two closing chapters constitute the peak. The reader is held spellbound during the climb.

Finally, as a sequel to all that has gone before, the last 50 pages tell the breath-taking story of how he returned to the Soviet Embassy after dark, the night of September 5, 1945 . . . evaded the secret police . . . entered the huge steel door, draped with velvet curtains to camouflage its existence . . . deceived the guard on duty . . . entered the little cell which he used as an office . . . closed the door . . . stuffed Soviet documents in his shirt . . . and walked nonchalantly back through the metal door . . . passed

. Defender . . . 23

the heavily guarded entrance and into the night air.

He knew that if the theft of atomic secrets was permitted to continue, Soviet Russia would soon have sufficient information to wipe out every city on the North American Continent . . . and perhaps set off a chain reaction that could conceivably dissolve the planet.

He had heard Zabolotin, his superior officer say: "Now that the Americans have invented the atom bomb, we must steal it. Yesterday they were our allies, today our neighbors, tomorrow our enemies."

Gouzenko says: "Being in a position to see the gradual progress being made by Soviet espionage in gleaning the atomic bomb secrets, and knowing only too well what sort of people were on the receiving end of the secrets, I had often shuddered mentally at what would happen to my people, and humanity in general, if Stalin's scientists were enabled to penetrate the secret."

These were the thoughts that surged through his soul as he walked hurriedly and nervously down the street, from the Soviet Embassy at Ottawa, the night of September 5, 1945.

He knew that within a few hours, the records would be missed. Then, if caught, he with his wife and child would face unspeakable torture and certain death.

Any attempt to review the book from this point on, would be futile. The closing pages cannot be described. They must be read in their entirety. No novel was ever more loaded with tragedy, drama, tension and suspense.

Gouzenko and his family are now living secretly, somewhere in Canada, under the protection of Canadian authorities. . .

This review makes no pretense of being complete. Space has been available to touch only a few high spots of the book. No summation of its contents could do justice to such an extraordinary production because . . . it is, without question, *the most sensational book of the times in which we live.*

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FOREIGN MISSIONS

SEMINARY GRADUATING CLASS

A NEW CHAPTER of missionary history is being written in the West Indies. The Island of Puerto Rico has become a laboratory for methods of evangelism, ready to be applied in other parts of the Spanish-speaking world. An undertaking is being carried forward at the present time, which religious leaders thought impossible:

Reference is hereby made to the successful operation of the new Defenders Theological Seminary, located adjacent to the capital city of San Juan. Puerto Rican believers are being offered training for Christian leadership that compares favorably with the best available in the United States. The Seminary provides a three-year course of intensive study. A competent faculty presides in the classrooms . . . while a board of nine trustees shapes the policies of the institution.

The school was organized in 1945. A one-story concrete building was erected a year later at a cost of \$25,000 and dedicated free from debt. There were 106 students enrolled during the third year, just closed. The first class to graduate, comprising 26 students, received diplomas a few days ago. A steady stream of trained missionaries will eventually go from the Seminary, into the countries of South America and other places where the Spanish language is spoken. The increase in enrollment during the 1947-48 term was so great that the one-story building became hopelessly crowded. A second story is now under construction.

Most Puerto Ricans live in poverty. The majority of the students come from poor families. They must therefore receive support from believers in the United States. Persons interested in helping de-

serving young people acquire training for Christian service on this mission field may send inquiries to: *Defenders, Inc., Missionary Department . . . Wichita, Kansas.*

Africa:

The Klay Industrial School and Defenders Church, under the direction of

Greece:

Rev. and Mrs. A. Velonis, faithful Defender missionaries, have their home and headquarters in the old city of Thessalonica. They have endured extreme hardships, caused by the stringencies of war. Their missionary labors are now being rehabilitated.

Cuba:

The ministry in Cuba, directed by Rev. and Mrs. Arthur W. Pain, is called the Cuba Evangelization Fellowship—with its central hub in Havana. Daily religious broadcasts have been conducted over Cuban radio stations for more than fifteen years. A large revival tent is moved from place to place, making possible a constant campaign of evangelism reaching many sections of the Island. Other departments of the work include extensive distribution of Gospel literature in the Spanish language, operation of the Havana Bible



The 1948 graduating class of the Defenders Theological Seminary . . . located at Rio Piedras, Puerto Rico.

Dr. H. H. Jones, has a large enrollment of young people in training for future leadership among the natives of Liberia. African hands and habits are being trained, the same as hearts and minds.

Dominican Republic:

The testimony in this part of the West Indies, established in 1947, is the outgrowth of missionary labors in Puerto Rico. Rev. A. A. Smester leads the forces of missionary evangelism on this new field. Fourteen worship groups were organized during the first twelve months. An active witness for Christ is being given in Ciudad Trujillo, the capital city, and other towns. Gospel outposts have been established in the interior. Faithful native workers are being developed to help assume responsibility of leadership.

Institute for training native preachers . . . and house-to-house evangelism in the interior.

New York Church:

Statistics indicate that there are three quarters of a million Puerto Ricans in New York City. Poverty, disease, malnutrition and unemployment cause them to come to the United States in ever-increasing numbers. Few get further than New York City. An active and thriving Spanish Defender Church exists on the rim of the Harlem section of the great metropolis. The organizers and co-pastors are Rev. and Mrs. Jose Hernandez, native Puerto Ricans.

Jewish Missions:

The Defenders' organization assists with the support of Rev. Jacob Rosen-



The above composite picture of letters reaching Wichita headquarters from starving Christians in Europe, emphasizes the fact that the Defenders' organization is supplying food and raiment for thousands of suffering brethren caught in the throes of war.

thal, a converted rabbi who devotes his entire time to witnessing for Christ among Jewish people. He has endured great persecution at the hands of his kinsmen.

Mr. Rosenthal is a patient and thorough worker — deeply in earnest, sincere and genuine. His task is primarily that of personal evangelism. No effort is made to appeal to human vanity by promoting the false concept that the Jewish people are superior to other races. "God is no respecter of persons."

European Relief Work:

The Defenders' organization maintains missionary and evangelistic relief headquarters in Switzerland, with Miss Lilly Curti in charge. She prayerfully and systematically distributes food, clothing and other essential articles among suffering

Christian families in various parts of Europe.

This ministry was organized early in 1946, when Dr. Louis R. Patmont toured the war torn areas of the continent. While there he searched out many destitute brethren in Christ whom he had known in years past. His missionary itinerary included Germany, France, Poland, Czechoslovakia, Holland, Belgium, Denmark, Norway, Sweden and Switzerland. The trip was one of great importance.

Pitiful pleas for help are pouring into our Switzerland headquarters. Miss Curti finds it possible to comply with only a small percentage of the requests received. It is heartbreaking to have to turn so many aside. Funds, food and clothing are very much needed.

"Inasmuch as ye have done it unto one

of the least of these my brethren, ye have done it unto me." Matthew 25:40.

Operating costs of Defender relief work are kept at a minimum. Voluntary offerings are urgently needed . . . Wichita headquarters will furnish information, how to send food and clothing for distribution among needy Christian families.

Explanation

The mission fields described in these pages are supported solely through freewill offerings, sent by readers of the Defender Magazine to Wichita Headquarters. Financial support, especially for the European missionary relief work, is earnestly solicited at this time.

BOOK REVIEWS

THE GREAT DOCTRINES OF THE BIBLE

by

Dr. William Evans

Institute Press 276 pages

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TEN fundamental Christian doctrines are treated in this important volume . . . the doctrines of God, Jesus Christ, the Holy Spirit, Man, Salvation, the Church, the Scriptures, Angels, Satan and the Last Things.

The treatment is from the standpoint of Biblical, rather than dogmatic theology. The Author's method is as follows:

He assembles Scriptural texts considered representative of a cardinal doctrine. Then he studies the text and context systematically and gives consideration to parallel passages. The doctrinal teaching is finally formulated and divided under appropriate headings.

The book is adapted to both individual and class study purposes.

NEW TESTAMENT EVANGELISM

by

Dr. A. C. Archibald

Judson Press 155 pages

Price \$2.00

THIS BOOK explains the "how" of visitation evangelism. For 30 years, the Author has been one of the most successful evangelistic pastors in America. He has held pastorates ranging from churches in small towns to parishes in large cities.

Through the years, he has stressed visitation evangelism, with remarkable results. We are told that, "The Ordinary Church is weak on the 'how.' It would like to do the work of evangelism, but it does not know how. This book, which is but the summary of experiences of Churches which have tried it, is an attempt to provide the 'how.'"

The methods presented, when systematically applied, will vitalize the average congregation. They will stimulate interest in the salvation of souls, produce new spiritual vigor and generate spiritual fire so much needed during these days of declension.

Dr. Archibald says: "A Church without an evangelistic program is a revolving platform on the stage of life. The actors run the race but they never arrive."

THE SOUL WINNER

by

Rev. Charles H. Spurgeon

Zondervan Publishers 151 pages

Price \$1.50

THE AUTHOR of this book was Pastor of London's famous Metropolitan Tabernacle for almost 40 years. He was President of a school devoted to training ministers. He wrote more than 200 books and booklets.

The sermons that he preached were published during his lifetime, wherever the English language was spoken. Bound in volumes, they continue to inform the minds and thrill the hearts of multitudes.

Fifteen of Spurgeon's most useful messages on soul winning have been assembled in this book. They treat such subjects as the following:

"What Is It to Win a Soul?" "Qualifications for Soul Winning," "Obstacles to Soul Winning," "How to Raise the Dead," "The Soul Winner's Reward," "Instruction in Soul Winning," "Encouragement to Soul Winners" . . . and others.

CHEMICAL ILLUSTRATIONS

by

Dr. Basil Miller

Zondervan Publishers 115 pages.

Price \$1.50.

A BOOK in the hands of a teacher, to help promote wholesome ideas in youthful minds, is something worthwhile. The value of the object lesson method of teaching has been demonstrated.

Dr. Miller calls his chapter titles, "Experiments." Each contains a lesson in chemistry, presented in such a way as to illustrate some great truth of the Gospel.

There are 22 separate experiments (chapters), each with a complete list of necessary chemicals, procedure to follow and a short lesson-sermon to give while carrying out the demonstration. The list of subjects include such as:

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God's Invisible Ink.
Spiritual Magnetism.
Copper Plating.
Writing on the Inside of Eggs . . .
And 15 others!

The experiments are not difficult. By following the directions, anyone may master the art of presentation. The chemical reactions involved in the lessons are not complicated and the object is easily seen.

The Author says, "Do not look upon these experiments merely as magic and bizarre tricks to lure an audience just for a passing occasion, but as practical, chemical demonstrations of Christian truth."

Teachers will acknowledge **CHEMICAL ILLUSTRATIONS** as a book of great value.



Notice . . .

Books reviewed in this Department may be ordered from:
Defender Publishers . . . Wichita, Kansas

SUNDAY SCHOOL

Lesson Number 1

June 20, 1948

HOPE FOR THE MESSIAH

Ezekiel 34:23-28; Daniel 7:13-14; Zechariah 9:9, 10

GOLDEN TEXT: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:6.

(1) THE KEY WORD OF TODAY'S LESSON IS "SHEPHERD."

A familiar sight in the Near East is to see a shepherd leading his flocks over rocky hill-sides and pastures, in search of forage and streams which constitute water supply for flocks. It was natural that the prophets of old should have chosen some such familiar figure to illustrate the relationship of the Saviour to redeemed humanity.

The shepherd's responsibility is to provide for the flock. In the morning the sheep must be led to the pastures and fields. Throughout the day an alert watchman is needed to protect them. At dusk the shepherd follows behind the flock so that no straggler or lame animal is lost.

The thirty-fourth chapter of Ezekiel indicts the false shepherds of Israel. It condemns faithless spiritual leaders who manifest unconcern toward their flocks.

But the prophet knew that a Shepherd would come later to look after the eternal welfare of God's children. It is significant that one of the appellations of the Christ is, "The Good Shepherd."

The Lord spoke through Ezekiel saying: "I will seek out my sheep and will deliver them out of all places where they have been scattered in the cloudy and dark day."

Christ, the true shepherd, came to "seek and to save the lost" . . . to bind up and heal the broken and diseased. He looks after His own. This is exactly the

opposite attitude of that of the false shepherds of Ezekiel's day.

(2) THE KEY VERSE IS EZEKIEL 34:23.

"And I will set up one shepherd over them and he shall feed them, and my servant David; he shall feed them, and he shall be their shepherd."

The Shepherd, a descendant of David on the human side, could be none other than Jesus Christ, "that great shepherd of the sheep." If given an opportunity today, He would lead His Church to green pastures and beside still waters. He would bind up her wounds. He wishes to bring others into the fold through her.

Prophecy points to the eventual triumph of the Son of God, who will bring all nations under divine control. The ultimate of history is not the United Nations or any other world organization, but the personal triumph of Jesus Christ as Lord of Lords and King of Kings. Everything else will fail.

(3) THE KEY FACT IS THAT JESUS CHRIST IS THE HOPE OF BOTH GENTILES AND JEWS.

The passage from Zechariah in today's Lesson indicates that there will be a time when a remnant of the Jews will look upon the exalted Person whom they crucified. This group will realize, with bitterness and mourning that, He was indeed their Anointed One and King. They will

turn to Him in desperation. When that time comes, their eyes will be opened to see that the One whom their fathers pierced was the true Redeemer of mankind.

In the interim, the Church as a bride, is being taken from among the Gentiles.

Lesson Number 2

June 27, 1948

FROM MALACHI TO CHRIST

Malachi 3:1-5; 4:1-6; Luke 1:76-79.

GOLDEN TEXT: "Blessed be the Lord God of Israel; for he hath visited and redeemed his people." Luke 1:68.

(1) THE KEY WORD OF TODAY'S LESSON IS "COMING."

The period of four centuries, from Malachi to the coming of Jesus, has been called the "time of great silence." No record remains of the sayings of any prophets, if such there were, during that period.

The dominion of the Persians which had extended itself from Egypt to India, permitted Jerusalem to remain a religious center. The balance of power gradually shifted to the Syrians, who in 333 B. C. were conquered by the third great world empire — Greece, under Alexander.

Palestine suffered as a buffer state during the frequent wars in which Egypt, Syria and Greece were involved.

In 168 B. C. Antiochus Epiphanes of Syria desecrated the temple altar by sacrificing a hog thereon. Freedom from the harsh rule of the Syrians was accomplished in 165 B. C. under the leadership of the Maccabees, who held control of the land until the Roman conquest by Pompey in 63 B. C.

True worship of Jehovah practically vanished from the earth. Only a small minority, a remnant, remained loyal. The inherited evil handed down from the days of the Babylonian captivity, seemed to manifest itself during this period. Two great sects known in the Gospels as the Pharisees and Saducees, rose to power.

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The Talmud, with its criminal code, also had its origin in Babylon.

This combination of evil forces produced the spiritual blindness that existed during the "time of great silence."

One ray of light kept shining through this period of darkness, namely the promise of a Redeemer that was COMING. The words "coming" and "cometh" figure prominently in today's Lesson.

(2) THE KEY VERSE OF TODAY'S LESSON IS MALACHI 3:2.

"But who may abide the day of his coming? And who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap."

Perhaps the most outstanding characteristic of the present age is the boasted self-sufficiency of man . . . the blatant assertion of his independence of God. All degrees of resistance are represented, from simple unconcern to outright defiance and rebellion.

Today is the day of Man, but the Day of the Lord is inexorably approaching. It cannot be delayed by man. In that day men will realize how puny has been their rebellion!

Better to suffer the refiner's fire now; to end disobedience and bow to the rule of God over our lives, than to live on in self-will with dread of the judgment.

(3) THE KEY FACT IS THAT MALACHI'S PROPHECY WAS FULFILLED.

Inspiration prompted the prophet to announce the coming of a harbinger. This prophecy found fulfillment in the ministry of John the Baptist. "Behold, I will send

my messenger, and he shall prepare the way before me."

The fact of fulfilled prophecy is a confirmation of the believer's faith.

Lesson Number 3

July 4, 1948

MICAHIAH, A PROPHET OF TRUTH

I Kings 22:1-40

GOLDEN TEXT: "As the Lord liveth, what the Lord saith unto me, that will I speak." I Kings 22:14.

(1) THE KEY WORD OF TODAY'S LESSON IS "PROPHECY."

Today's story of Micaiah's courageous prophecy takes us back twenty-eight centuries. The early history of the divided kingdoms — approximately 897 B. C., found one of Judah's most powerful and righteous rulers on the throne. His name was Jehoshaphat. This man knew the evils of idolatry and did his best to stamp it out. He sent Levites over the land instructing the people in morality and religion.

In the field he had a powerful standing army of five divisions, totaling over a million men, besides the forces that manned his garrisons.

Jehoshaphat was unlike Ahab, the king of Israel, in every respect.

While Jehoshaphat was rehabilitating Judah along religious and patriotic lines . . . Ahab and his profligate wife Jezebel, were perverting the kingdom of Israel. Jehoshaphat did a dangerous thing when he compromised with Ahab.

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The endorsement of Ahab's cause by the four hundred false prophets of Israel, was a typical enlistment of apostate religion to support an unworthy cause. There is too much of that sort of thing happening in the Church life of America today. It is becoming almost impossible to tell where the Church leaves off and the world begins.

Such a state of affairs calls for a prophetic ministry. Fortunately there was a prophet in Israel. His name was Micaiah. But his message was objectionable because unpleasant.

(2) THE KEY VERSE OF TODAY'S LESSON IS I KINGS 22:14.

"As the Lord liveth, what the Lord saith unto me, that will I speak."

These words were uttered by Micaiah just before he was about to enter the presence of Jehoshaphat and Ahab. He knew that the decision would expose him to great danger. Courage is essential to the service of God. The hosts of Satan are marshalled against the man who speaks with courage and conviction. No true preacher expects and wishes an easy road.

There were false prophets in those days, the same as now. Micaiah had seen a vision in which "a lying spirit (entered) the mouth of all his (false) prophets."

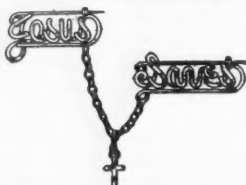
Modernists, who desecrate Church pulpits by expounding unbelief, have lying spirits in their mouths. And what shall we say about professed ministers of the Gospel who lend themselves to the promotion of Communist propaganda?

Micaiah dared to tell the truth. This displeased Ahab, who said: "Put this fellow in prison." But the prophet remained firm and resolute. He dared to defy the wicked king . . . knowing that God and one is a majority. Jehoshaphat and Ahab were beaten in battle exactly as Micaiah had predicted.

(3) THE KEY FACT IS THAT MEN OF GOD SHOULD SPEAK THE TRUTH REGARDLESS OF THE CONSEQUENCES.

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istic seminaries throughout the country are turning out more of them every year.

In the long run, no matter how smooth-speaking may abound, men cannot escape from the truth. Someone has said: "It is the truth that hurts." Truth hurts sin.

Lesson Number 4

July 9, 1948
**BEZALEEL, THE
CRAFTSMAN**

Exodus 31:1-11; 35:30-39:43;
II Chronicles 1:5

GOLDEN TEXT: "Whatsoever thy hand findeth to do, do it with thy might." Ecclesiastes 9:10.

(1) THE KEY WORD OF TODAY'S LESSON IS "WORK."

The historical events of today's Lesson remind us that as long ago as the fifteenth century before Christ, persons received supernatural anointing to perform ordinary work essential to divine purpose.

Bezaleel received such an anointing for building the tabernacle in the wilderness. The fulness of the Spirit, enabled him to become a master of the art of construction. The same principle is emphasized in the New Testament . . . James 1:5, "If any man lack wisdom, let him ask of God."

The tabernacle plan had been revealed to Moses in minute detail. It anticipated a quality of workmanship for which neither he nor any of the Israelites had been trained. When they left Egypt, the Egyptians had loaded them down with wealth, which beyond doubt was the source of the precious metals used in the ornamentation of the wilderness structure. These were valuable, but the Israelites had no skill in working with them. Special endowment of craftsmanship upon Bezaleel was necessary.

God uses the talents we bring to Him. David had only a sling and a few pebbles. He yielded them up in consecration. Working in line with the Infinite will, he destroyed a monster.

Your personality is like a tiny magnet. It can lift very little. But connect the magnet with a dynamo and it will lift a ton. Bezaleel was connected with God. He became the recipient of wisdom from above.

(2) THE KEY VERSE IS EXODUS 31:6.

"In the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee."

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"Study to shew thyself approved unto God." 11 Tim. 2-15

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... From Page 29 ...

Inspiration does not come to the hearts of only the great masters. It is when humble people, little people, work in union that tabernacles are reared and furnished in the wilderness places of this world. Moses ordered that *everybody* was to give something toward equipping the building. In union there is strength.

The plan of God is that everyone shall have part in the building up of the Kingdom. Anointed leadership there must be,

LOOK

THE TIDES ARE RISING!

*Dr. Bob Shuler,
Los Angeles*

FINNEY, when his revivals were in full blast, often thrilled his congregations by calling out to them, "Look, the tides are rising!" God's tides are indeed beyond explanation. Over the centuries they have swept in the most unaccountable manner and seemingly for the least justifiable reasons. Humanly, we cannot understand or explain God's mighty, irresistible, sweeping ever-onward tides.

The Reformation is not to be explained by reading books on Luther. The Methodist revival that swept England and America is not to be understood by understanding Wesley. Moody is not sufficient explanation of the revival in which he was the central personality. Sam Jones and Billy Sunday were incidental to God's sweeping spiritual tides in their day. God used them as He used Moses, and yet Moses was but God's man in a mighty movement that has had its effect

if a broad general oversight is to be had and all parts kept working in harmony . . . but there are innumerable detailed tasks, requiring the most intricate and painstaking labor. The two men who directed the work on the tabernacle could have accomplished nothing without the cooperation of all the other workers.

(3) **THE KEY FACT IS THAT GOD CHOOSES, INSPIRES AND QUALIFIES A WORKMAN AS SURELY AS HE CHOOSES PROPHET, PRIEST OR KING.**

The gifts and operations of the Spirit are widely bestowed. Not all are called to far off lands.

upon all history since Israel marched out of Egypt.

After all is said by way of explanation, God is the source of these spiritual upsurges that have lifted the world to higher ground and given humanity new hope and strength and courage. The supernatural is the explanation.

Today there are many signs of the turning of the tides. There is a meaningful ripple upon the placid waters. They are beginning to flow. A new fervor is being born, or rather, the old fervor is being reborn. It is not by might or by power that these revolutionary changes have come in the past. God's spirit has moved, as first it moved upon the waters of the immeasurable chaos, and order and light are emerging. There is every sign of a great revival, such as Luther saw, such as Wesley led, such as surrounded Moody and Finney, such as surged about Sam Jones and Billy Sunday.

God's tides seem to be swelling and rising and soon we may expect to hear the thunderous pounding of the surf and see the breaking of the mighty barriers. God's spiritual demonstration is not to be explained by schools or libraries or worldly culture or ecclesiastical organization or

Pastors, evangelists and missionaries cannot hope to carry out their task without the support of conscientious, loyal, praying laymen. What America needs is an army of personally inspired, responsible workmen to pray, testify and witness on every hand . . . to persuade men of the urgency of accepting and living the Gospel.

Scripture seems to teach that all of our rewards must be won during this time of probation. At best, we have but a short, short period to labor in God's cause. Let us so give ourselves to His service that we may not come before Him with shame.

denominational programs.

The Reformation, the Wesley revival, the Moody awakening, the Billy Sunday campaigns were all the objects of scorn and doubt on the part of the mighty ecclesiastical bodies of their days. Even Christ was opposed by church leaders. He moved in spite of them.

A mighty internationally known religious leader, himself objecting to much in what we call evangelism, has recently said, "Watch God's little movements, lean and sinewy, builded by sacrifice and hard pressed by physical resources. They are flowing together. And if they ever fill the banks and swell the channel, nothing can stop the flood waters or hold back the torrents."

And who shall be able to stand before the flowing tides of God! How puny shall be little man-made programs, little educational systems, little ecclesiastical organizations, little social gospels, little recreational movements with their dancing and cocktails and social gambling, little communistic conspiracies that hide under the cloth of the clergy, when God's tides start shoreward.

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APPLES OF GOLD

"A word fitly spoken is like apples of gold in pictures of silver." Proverbs 25:11.



AVOID a questioner, for he is also a tattler.

Anger makes dull men witty, but it keeps them poor.

—Bacon.

God divided man into men, that they might help each other.

—Seneca.

They always talk who never think.

—Prior.

Live with wolves, and you will learn to howl.

—Spanish Proverb.

The guiding principle of any foreign policy should be the maintenance of peace, so long as conditions do not threaten the freedom of the people of the United States.

—Robert A. Taft.

The responsibility of these great States is to serve and not dominate the peoples of the world.

—President Truman.

Whatever you may be sure of, be sure of this, that you are dreadfully like other people.

—James Russell Lowell.

Success is nothing but a good idea coupled with hard work.

—Balzac.

What the world needs more than anything else is sympathy—sympathy between man and man, sympathy between class and class, sympathy between nation and nation.

—William Jennings Bryan.

Four things a man must learn to do
If he would keep his record true;
To think without confusion clearly;
To act with honest motive purely;
To love his fellow men sincerely;
To trust in God and heaven securely.

—Van Dyke.

Do not get discouraged. It may be the last key in the bunch that opens the door.

—Stansifer.

Be not apt to relate news, if you know not the truth thereof.

—George Washington.

When I was a boy of 14 my father was so ignorant that I could hardly stand to have him around. When I got to be 21, I was astonished by how much the old man had learned in 7 years.

—Mark Twain.

Modernism was conceived in the minds of skeptics . . . Tom Paine, Bob Ingersol, Hegel, Nietzsche, Karl Marx, Lenin and

Notice

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more lately by Harry Emerson Fosdick . . . and now Bishop Oxnham.

—I. R. Wall.

If men would put Christ and his kingdom first, all the problems of the world would be settled. Attend to God's business and God will attend to your business.

—John J. Wicker.

I am convinced that nothing in Christianity is so rarely attained as a praying heart.

—Charles G. Finney.

A towering figure of Pasteur is that of a humble man. His life was given to a whole-hearted and disinterested love of the truth. He described his life in these words: "Christ made me what I am."

A half-hearted follower of Christ can never render whole-hearted service.

There is no greater fool than he who says there is no God . . . unless it be the one who says he does not know whether there is one or not.

When they found Jesus, the wise men went another way. Many have found him and changed their courses.

WHOLESALE BARGAINS . . .

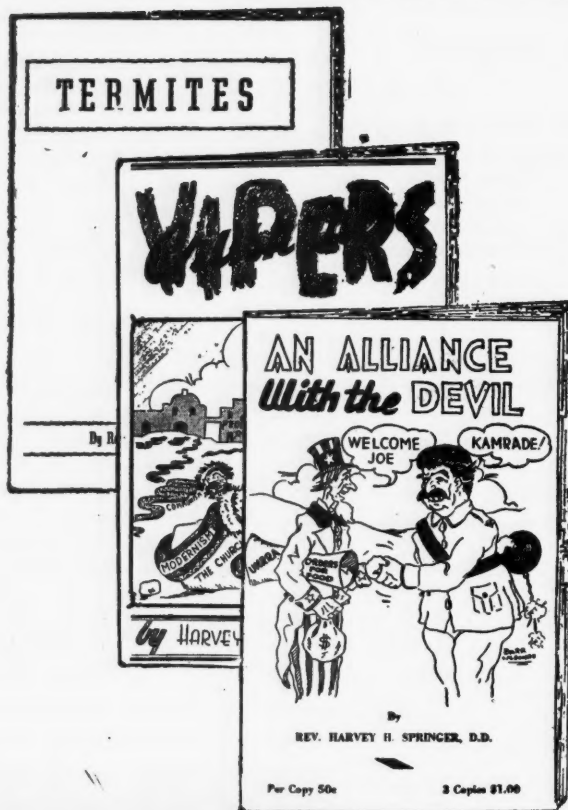
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